FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

G. Long 28 N. Grove Avenue Elgin, Illinois

			•			COMMON TO AN		
			ENTS, that ERAL SAVINGS AN of the United States of		Lo ATION OF ELUI	87075460		
	a corportion exists	ng under the laws c	of the Officed States of	America				
	for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cance lation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Robert M. Falbo and Cheryl J. Falbo, husband							
anu	wife, each individually and as joint tenants of the County of Kane and State of Illinois , all th right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated th							
	23rd	day of	August	, 19	76 , and recorded	in the Recorder's Office of		
		Cook	County, in the Stat	eof Illinois	3	, in boo		
		of enords, on pag	ge , as	document No. 2	3614090	, and a certain Assignmen		
	of Rents dated the	23.°d d	ay of August		, 19 76 , and	recorded in the Recorder'		
	Office of	Cook	Count	y, in the State of	Illinoi	s ,i		
	book described, as follow	of records, on po	gc , as	s document No. 2	23614091	, to the premises therei		
	described, as rono	ws, to-wit.		, , , ,	. • 3			
	Lot 1 in Block 12 in Unit No. 3, Manover Gardens First Addition, being a part of the West 1/2 of the South East 1/4 and part of the East 1/2 of the South West 1/4 of Section 25, Township 41 North, Range 9 East of the Third Principal Meridian in Cook County, Illinois							
		06-25-2	505-001 F	5-B-0 A	K			
	situate in the	Village	of Hanover Park	County of	Cook	ano		
		_						
	State of Illinois , together will all the appurtenance and privileges thereunto belonging or appe							
	IN TESTIMONY WHEREOF, the said corporation has caused its corporte call to be hereto affixed, and has					d, and has caused its name		
	to be signed to these	presents by its	Pr	esident, and attested		Secretary		
	16th day	of September		A.D., 19				
		' \	FIRST	FEDERAL SAVING	S AND LOA'	SOCIATION OF ELIGIN		
	ATTEST:	//	the	ih	Atri (il lie d			
	Virgene Abbott	agen 1 4	Secretary	Walter	W. Cordin	President		

	STATE OF IIII	nois	\cdot ss. 1, 1	Naomi J. Sehum	acher the un	dersigned, a Notary Public		
	COUNTY OF	Kane	,			7. N 1		
	in and for said Cou	inty, in the State af	oresaid, DO HEREB	Y CERTIFY THAT	Walter W. C	Cordin		
	personally known to	n me to he the	Preside	nt of				

personally known to me to be the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation, and Virgene Abbott personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and North S	al this 16th	day of September	, A.D. 19 86
JOO MAIL		Hoom, O Schuma	cher
Bennett Printing Service 741-4314		Notary Public	

UNOFFICIAL COPY

Property of Cook County Clark's Office 9EPT-01 T#1111 TRAN 9057 92/86/87 19:25:00 #0860 # 18 *-87-075460 CODK COUNTY PERCENTS

Mail to: RONALD M. HANKIN P.O. BOX 983 PALATINE, IL 6 60078

FRANKERST TOP CONTRACTOR

MAIL