## UNOPPICAL.GOPY.

## KNOW ALL MEN BY THESE PRESENTS,

| THAT Aetna Bank, a                                   | Corporation existing u   | nder the laws o                                | the State o                          | f Illinois    |
|--|--|--|--------------------------------------|---------------|
| formerly Aetna S                                     | tate Bank  |  |                                      |               |
| of the County of Cook<br>for other good and valuable | and State of Illino considerations, the receipt wher   | is for and in correct is hereby acknow         | isideration of one<br>ledged, do her | dollar, and   |
|  | m unto Luis Fasco and C  |  | is wife                              | 150           |
| - · · · · · · · · · · · · · · · · · · ·              | nd assigns, all the right, title, into<br>Assignment   | Λf   |                                      |               |
| have acquired in, through, o                         | r hy a certain Rent  | s  | the                                  | day of        |
|  | 5 and recorded in the Record   |  |                                      |               |
| State of   | in Bookof  | page   | as Docume                            | eni Number    |
| 23 283 050 to the t                                  | premises therein described, sit  | uated in the County                            | of Cook                              | State of      |
| Illinois s follows.                                  | to wit:  |  |                                      | •             |
| Principal Meridia<br>Property Ad<br>Tax ID Numb      | of Section 6. Township<br>an, in Cook County, Ill:<br>ddress: 1957-59 Vest D<br>bers 17-06-400-061-0000                                      | inois. ivision, Chicago 0 and 17-06-400-       | o, IL<br>-002-0000                   | the Third     |
| WITNESShan   | BY: Phili  | day of Nove                                    | ,                                    | (SEAL)        |
| TATE OF Illinois                                     | S NS.  |  | )                                    |               |
| COUNTY OF Cook                                       |  |  | 7,                                   |               |
|  | lDou   | elas D. Martin                                 | 9.                                   | <del></del> . |
|  | a notary public in and for the said Phillip N. Co.   | County, in the State afore<br>11ins, Vice Pres |                                      | ERTIFY that   |
|  | personally known to me to be the<br>going instrument, appeared before<br>scaled and delivered the said instr-<br>purposes therein set forth. | me this day in person, and a                   | cknowledged that                     | heugned.      |
|  | Given under my hand and or day of <u>November</u> , so   | Micral Notarial                                | Tiglas D.                            | Martin        |
|  |  | Commiss  | non expires 9-27                     | -87           |

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Louise Andersen for Aetna Bank, 2401 North Halsted, Chicago,
(Name) Illinois 60614 (Address)

## **RELEASE DEED**

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MAIL TO!

CHICAGO IL LOLOS A27 N. DEMBORN STREET Beves A. DICKMAN

Box 15

COOK COUNTY, ILLINOIS FILED FOR RECORD

Property of Cook County Clerk's Office

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