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All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 FEB -6

PM 2:51

87076798

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87076798

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

Ford Leasing Development Company

11.00

a corporation of the State of Delaware, for and in consideration of the payment of the indebtedness

secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Dino Alex and Steve Alex, 1185 Rosell Road,

(NAME AND ADDRESS)

Hoffman Estates, IL 60172

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage, bearing date the 22nd day of October

1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 85256727, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

That part of the East 1/2 of the North East 1/4 of Section 25, Township 41 North, Range 9 East of the Third Principal Meridian described as follows: COMMENCING at the North East corner of said North East 1/4, thence South 0 degrees 00 minutes 00 seconds West 172.00 feet along said East line to the point of beginning of the following described parcel of land; thence South 88 degrees 49 minutes 34 seconds West 550.01 feet along a line drawn parallel with the North line of said North East 1/4; thence South 0 degrees 00 minutes 00 seconds West 435.00 feet along a line drawn parallel with the East (line) of said North East 1/4; thence North 88 degrees 49 minutes 34 seconds East 550.01 feet along a line drawn parallel with the North line of said North East 1/4 to the East line thereof; thence North 0 degrees 00 minutes 00 seconds East 435.00 feet along said East line to the hereinabove designated place of beginning; in Cook County, Illinois.

5662K Tax. I.D. #06-25-201-007 Common Address: Vacant Property on the West Side of Barrington Road South of together with all the appurtenances and privileges thereunto belonging or appertaining. Brandy Parkway, Streamwood, Illinois

IN TESTIMONY WHEREOF, the said Ford Leasing Development Company

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_

Secretary, and its corporate seal to be hereto affixed, this 22nd day of December, 1986.

FORD LEASING DEVELOPMENT COMPANY

By

Attest:

J. M. Rintamäki

Assistant Secretary

Assistant Secretary

This instrument was prepared by T. H. Geggie, The American Rd., Dearborn, MI 48121  
(NAME AND ADDRESS)

RECEIVED DEPT. OF REVENUE

87076798

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

30X 533-BV

MAIL TO:

Walter Book & Space  
1st N. Hubbard  
Chicago, Ill 60601

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office

JOANN M. SNAVLEY  
Notary Public, Wayne County, MI  
My Commission Expires Nov. 18, 1969

JOANN M. SNAVLEY  
NOTARY PUBLIC  
seal this 23rd day of DECEMBER 1956

GIVEN under my hand and seal this 23rd day of DECEMBER 1956, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

and severally acknowledged that as such ASSISTANT President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

personally known to me to be the ASSISTANT President of the COMPANY, a corporation, and HELEN R. M'CAETHY, personally

and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. M. RINTAMAKI, a notary public

STATE OF MICHIGAN

COUNTY OF WAYNE

SS.

86292028