87077437							
		Α	c c c c c c c c c c c c c c c c c c c				

Loan No. 1-7206-6.7

Know all Men by these Presents, ASSOCIATION OF CHICAGO, a corporation		of America, morts	agee, does hereby
certify that it has received full payment		e on a certain ma	
23rd day of			
made by Brady Harden, Jr. and Stephan	ce nataen, ne	3 WENE	
Assignment of Rem mortgagors, to the said mortgaged and reco	rded in the offic		
County, Illinois, as Document 85200942	in book	page	a a angli dirinda gayaran ya ga sa a dala da ba da da da da sa da
to the premises therein described as follows, t	o wit:		
Lot 2 in Block 23 in Sisson and Neuma West 1/4 of Section 4, Township 37 No Meridian, in Cook County, Illinais	n's South Eng- nth, Range 14	Ecwood Subdivis East of the Th	ion in North ind Principal
Commonly known as: \$902 South Union Chicago, IL 6062	0		1100
Permanent Tax Index No. 25-04-117-020 CAO CASST LUSS 1.	1)		00
1991 FFR -9 II	110:16	8707743	17
			n 4.
and does further hereby acknowledge full sat	isfaction of said	- Assignment of - <b>mortanme</b> and anim	
the intent that the same may be discharged			
Dated this 3rd day		<u>//A, D. 19</u>	. 87
Direct 10031003		·	
·	96	RITY FEDERAL	
	AND USA	IN ASSOCIATION	OF CHICAGO
	By form		
		Przybonsti	Vice President
	Frank Swin	Y	Asst. Secretary
STATE OF ILLINOIS BS.		7.0	
I, the a	ndersigned	A Notary P.,	Mic in and for said
County, in the State aforesaid, DO HERES	BY CERTIFY th	at Thomas W.	Pryborski.
personally known to me to be the Vice	President of	the SECURITY	FEDERAL SAV-
ings and loan association of chica	GO, a corporati	on and Frank S	widerin
personally known to me to be the Asst.	Secretary of sai	d corporation, and	personally known
to me to be the same persons whose names a	re subscribed to	the foregoing ins	trumment, appear-
ed before me this day in person and severally	acknowledged	that as such V.	ce President and
Asst. Secretary, they signed and delive			
Asst. Secretary of said corporation, as			
be affixed thereto, pursuant to authority, give		-	•
their free and voluntary act, and as the free a			
uses and purposes therein set forth.			or portations, for the
GIVEN under my hand and notarials	eal this 3/1d		ary A. D. 19 87
Mary L. Montanez	<b> </b>	"OFFICIAL	
THIS INSTRUMENT WAS PREPARED BY SECURITY FEDERAL SAVINGS & 10AN ASSIL		Virginia M. i	Gilar Likara. 🤅
1209 N. MILWAUKEE AYE. CHICARO, ILL. 60622	· · · · · · · · · · · · · · · · · · ·	Ally Cummicaling Laptres	Of of Notary Public

## **UNOFFICIAL COPY**

## RELEASE DEED

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A Corporation is or coop country clark's Office