

70-15-864-5

GEORGE E. COLE
LEGAL FORMS

DUPLICATE
PARTIAL RELEASE
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

FORM NO. 835
AUG 1984

UNOFFICIAL COPY

1987 FEB -9 AM 10: 20

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CAUTION: Consult a lawyer before using or acting under this form.
Assurances, including merchantability and fitness, are included.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS OF AMERICA A FEDERAL SAVINGS & LOAN ASSOCIATION FORMERLY KNOWN AS FIRST SAVINGS & LOAN ASSOCIATION OF ORLAND PARK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Shield Development Corporation
(NAME AND ADDRESS)
3142 South Halsted Street, Chicago, Illinois 60616

12.00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15th day of May 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 27156458, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Property: 9627 Luramie Lane, Unit # 4
Skokie, Illinois 60076

Tax I.D. 10-09-312-018-0000
10-09-312-032-0000
10-09-312-033-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said First Savings of America A Federal Savings & Loan Association Formerly known as First Savings & Loan Association of Orland Park

has caused these presents to be signed by its President, and attested by its Vice President/Secretary Secretary, and its corporate seal to be hereto affixed, this 20th day of January, 1987.

First Savings of America A Federal Savings & Loan Association Formerly known as First Savings & Loan Association of Orland Park.

By John J. Schikay, President
Attest: James P. King, Secretary Vice President/Secretary

This instrument was prepared by Audrey Kinloy 9031 W. 151st St, Orland Park, Illinois 60462

mailed to [unclear]

87077473 J. (29)

RELEASE DEED
By Corporation

First Savings of America A Federal
Savings & Loan Association Formerly

known as First Savings & Loan Association
of Orland Park TO

Stiebel Development Development

3142 South Halsted Street
Chicago, Illinois 60616

ADDRESS OF PROPERTY:

9637 Karame Lane, Unit # 4
Skokie, Illinois 60076

MAIL TO:

GEORGE E. COLE'S
LEGAL FORMS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

I, Audrey Kinley, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John J. Schukay
First Savings of America A Federal Savings
President of the Loan Association Formerly known as First
Savings & Loan Association of Orland Park
James P. King, personally
a Vice President/
a corporation, and
personally
known to me to be the
& Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such
President and
& Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 20th day of January 19 87
Audrey Kinley
NOTARY PUBLIC

324722028

STATE OF Illinois
COUNTY OF Cook
SS.

87077473

Proprietary

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE 158.0 FEET, AS MEASURED ALONG THE EAST LINE OF SAID SOUTHWEST 1/4, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 9, WHICH IS 157.80 FEET NORTH AND 96.44 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 9, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS DESCRIPTION); THENCE SOUTH 57 DEGREES 52 MINUTES 45 SECONDS WEST ALONG SAID LINE 158.0 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 9, 30.32 FEET TO THE EASTERLY RIGHT OF WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS; THENCE NORTH 14 DEGREES 06 MINUTES 01 SECONDS WEST ALONG SAID LAST DESCRIBED EASTERLY LINE, 46.96 FEET;

THENCE NORTH 80 DEGREES 43 MINUTES 53 SECONDS EAST, 10.72 FEET;			
" " 09 " 15 " 07 " WEST, 9.00 " ;			
" " 80 " 43 " 53 " EAST, 7.20 " ;			
" SOUTH 09 " 16 " 07 " " , 9.17 " ;			
" NORTH 80 " 43 " 53 " " , 18.05 " ;			
" SOUTH 09 " 16 " 07 " " , 38.54 " ;			
" " 00 " 07 " 15 " " , 13.06 " TO			

THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Proprietary Clerk's Office