

UNOFFICIAL COPY

For good and valuable consideration MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer, and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation organized under and act of Congress and existing pursuant to the Federal Home Loan Mortgage Corporation charter act, its successor and assigns, a certain Indenture of Mortgage, bearing date the 20th day of May, 19 86, made by

ANGELA E. DAVIDSON, A WIDOW

To FIRST NATIONAL BANK OF HIGHLAND PARK and all its right, title and interest to the premises therein described as follows:

SEE ATTACHED

82:6 78 FEB 6

05-19-314-066-1009
1703 Northfield Square, UNIT C
Northfield, IL 60093

-87-077776

which said Mortgage is Recorded in the Recorder's Office of the County of Cook in the State of Illinois as Document Number 81229214.

Together with the principal therein described, and the money due or to become due thereon with the interest, unto said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage:

In Witness Whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized Officers, and has caused its Corporate seal to be here affixed, this 20th day of August, 1986.

MIDWEST MORTGAGE SERVICES, INC.

BY: [Signature]
Vice President

Attest: [Signature]
Secretary

11:00 E

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named President and the above named Secretary of MIDWEST MORTGAGE SERVICES, INC. are personally known to me to be the same persons whoses names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC., and as their own free and voluntary act as such President and Secretary respectibely, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 20th day of August, 19 86.

This Instrument was prepared by:

Patricia A. Smith
Notary Public

Midwest Mortgage Services, Inc.
1901 South Meyers Road, Suite 320
Oak Brook Terrace, Il. 60148

My Commission Expires 7/23/90



OFFICIAL SEAL
PATRICIA A. SMITH
NOTARY PUBLIC
MY COMMISSION EXPIRES 7.23.90

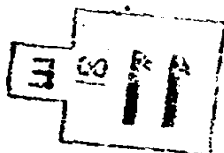
UNOFFICIAL COPY

87077776

THAT PART OF LOT 1 IN THE PLAT OF CONSOLIDATION OF PARTS OF LOTS 4 AND 5 IN HAPP'S SUBDIVISION OF THE SOUTH PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF LOTS 3 AND 5 IN SIEBEL'S RESUBDIVISION OF PART OF LOT 3 IN SAID HAPP'S SUBDIVISION, AND LOT 10, IN SCHMIDT'S SUBDIVISION OF PART OF LOT 2 IN SAID HAPP'S SUBDIVISION, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 1 IN THE PLAT OF CONSOLIDATION AFORESAID (BEING ALSO THE WESTERLY LINE OF HAPP ROAD), 244.36 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 1, THENCE WEST ALONG A LINE PARALLEL WITH AND 196.50 FEET NORTH OF THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 177.14 FEET, THENCE SOUTHERLY 131.21 FEET TO A POINT ON A LINE 69.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, THENCE EAST ALONG SAID LINE PARALLEL WITH AND 69.50 FEET NORTH OF SAID SOUTH LINE OF LOT 1, A DISTANCE OF 238.06 FEET, TO A POINT ON THE EASTERLY LINE OF SAID LOT 1, THENCE NORTHWESTERLY ALONG SAID EASTERLY LINE OF SAID LOT 1, 157.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED SEPTEMBER 28, 1970 AND KNOWN AS TRUST NUMBER 2185, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 22 321 608, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

87077776



Cook County Clerk's Office

