

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto
A. WARREN LIPPITT AND ERICA J. LIPPITT, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated
AUGUST 12, 1975 and recorded in the office of the Recorder of Deeds of Cook County, Illinois on August 14, 1975 in Book _____ at Page _____ as Document No. 23187313 to the following described premises:

Lot 548 in First Addition to Fox Point Unit 5, being a Subdivision in the Northwest quarter of Section 6, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

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BBO 02-06-103-019
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together with all the appurtenances and privileges thereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, on 6th day of February 19 87

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

ATTEST:
[Signature]
Secretary
(SEAL)

[Signature]
President

STATE OF ILLINOIS) COUNTY OF COOK) SS McHenry
I, Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Hugh H. Palmer personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of February 19 87

My Commission expires: 10-11-90
OFFICIAL SEAL
KIM M. REMENSNYDER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Oct. 11, 1990

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

UNOFFICIAL COPY

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FOR INFORMATION OF THE
PROPERTY OF THE CLERK OF THE
COUNTY OF COOK
ILLINOIS
FEBRUARY 9 1987