RELEASE OF MORTGAGE

612353-8 Loan No.

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

of the dollar, and a corporation existing under the laws of the United States of America, for and in consideration other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Marquette Nat'l Bk, Trust Agreement dated 7 lease and Quit-Claim unto

and know as trust #1060.

all the right, title, into Maim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook to the premises therein de-County, Illinois, 2s Document No. 18470131 scribed to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

14425 S. Parchester Polton, 12 60419 Property Address: Permanent Index Number: 29(2/20080000 7 P

SHINES AND TOUR HBD CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-Feb , 19 87 day of

THE TALMAN HOME FEOERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

vicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized dieers of spid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said a "COFFICIAL SEAL" and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

DEBOR AH A. STARK Rotary Public, State of Win My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenu Norridge, Minois 60634

Recorder's Bax No.

LeRoy Szidik

Mail to:

14425 S. Dorchester Ave.

Dolton, IL 60419

TAM

Notan Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER THE REGIST OF DEEDS OR IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DELUXE FIRST ADD A SUB OF THE NES

OF THE SET OF THE SET

SEC 2. 3604

LEGAL DESCRIPTION OF RESERVE

DEPT-01 RECORDING \$13.
T#4944 TRAN 9154 92/09/87 07:35:60
#3322 # ID # 67 0 7 7656
CUOK COUNTY RECORDER

N7077850

87077850

