

UNOFFICIAL COPY

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 1641 South Cadwell Avenue, Chicago, Illinois 60629 (312) 434-2322

87077961

**RELEASE OF MORTGAGE**

Loan No. **644316-8**

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **THOMAS W. MCCANN AND KATHLEEN D. MCCANN, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24 722 786** to the premises therein described to-wit:

**LEGAL DESCRIPTION NOT REQUIRED BY STATUTE**

DEPT-01 RECORDING \$13.25  
T#4444 TRAN 0157 02/09/87 09:58:00  
#3433 # D \* -87-077961  
COOK COUNTY RECORDER

Property Address: **623 South Harvey, Oak Park, IL 60304**  
Permanent Index Number: **16-17-110-027-0000 TP**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29 day of January, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

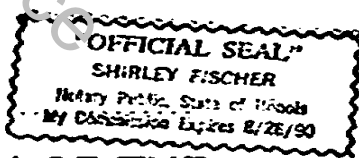
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
8242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public



Recorder's Box No. \_\_\_\_\_

Mail to:

**THOMAS W. MCCANN**  
**KATHLEEN D. MCCANN**  
**623 South Harvey**  
**Oak Park, IL 60304**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00 MAIL

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UNOFFICIAL COPY

LOT 256 IN THE HIGHLAND A  
SUB OF THE E 1/2 OF THE NW 1/4  
OF THE NW 1/4

SEC 17-39-13

NOT RECORDED LABEL  
APR 10 1988

Property of Cook County Clerk's Office

21112205

87077961



COOK COUNTY CLERK