CRAGIN FEDERAL SAVING NOFFICIAL GOPY AND LOAN ASSOCIATION OFFICIAL GOPY 8544

RELEASE OF MORTGAGE

Loan No.

1-31995-71

DEPT-01 RECORDING \$11.25 T#4444 TRAN 0164 92/69/87 11:14:00 8578 # D *--87--978544 COOK CHINTY RECORDER

THE ABOYE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and **Ouit-Claim unto** MICHAEL J. CARLSON AND MARIE L. CARLSON, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 2720759 to the premises therein described to-wit:

Lot 37 ir Quinlan's Resubdivision of Lots 1 to 48 inclusive in Block 14 of Chicago Land Investment Company's Subdivision in North East 24 of Section 33, Township 40 North, Range 13 East the Third Principal Meridian, in Cook County, Illinois, commonly known as 2149 N. LaPorte, Chicago, Illinois 60639.

Permanent Index No. 13-33-220-004 B-G-0

2149 N.LAPorte Chicago, IL



IN TESTMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vic President, and attested to by its Assistant Secretary, this 19 87 13th day of Junuary

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY TMAT: the persons whose na subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragii F veral Saxings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed a converge the said instrum in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affilted the grant to authorize given by the Board of Directors of said Corporation as their free and soluntary act, and as the free and soluntary act, ap. does of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written

THE HISTRUMENT WAS PREPARED BY Richard J. Jahns 5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No.

Mail to:

804

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED 87078544



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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