

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

M. Brown

Know all men by these presents, that ASSOCIATES NATIONAL MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, incorporated in the State of Delaware, acting herein by and through its duly authorized representative, hereinafter called "GRANTOR" for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., HIS/HER SUCCESSORS AND ASSIGNS, hereinafter called "GRANTEE" the receipt of which is hereby acknowledged, has granted, bargained, sold, assigned, and transferred and/or conveyed and does hereby grant, bargain, sell, assign, and transfer and/or convey unto the said Grantee, his successors in office as such, and his or their assigns, forever, without recourse or warranty, except that the undersigned hereby warrants that:

No act or omission of the undersigned has impaired that validity and priority of the said security instruments;

The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;

All that certain parcel of land located in the County of COOK State of ILLINOIS, to wit:

The west 5 feet of lot 5 and the east 25 feet of lot 6 in Block 6 in Channing M. Coleman's addition to Austin, a subdivision of the west 26.82 acres of the south 1/4 of the northwest 1/4 of section 4, township 39 north, range 13, east of the third principal meridian, in Cook county, Illinois.

16.04-125.009  
C.A.O.

Tax Parcel ID #:

To a certain real estate mortgage, dated the 14th day of DECEMBER, A.D., 19 84 made by MARVIN BROWN AND JOSEPHINE M. BROWN and recorded in the office of the Register of Deeds for the County of COOK, State of ILLINOIS, in Book/Liber Document # 27377813,

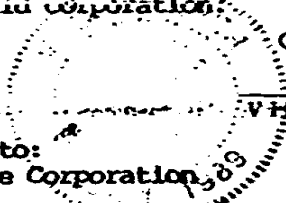
County Records, together with the note(s) or obligation(s) described in said mortgage, the sum of \$61,700.00 Dollars (amount of unpaid principal-balance) together with the interest from the 1st day of JANUARY, 19 85, at the rate of 12.5 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument; The undersigned has a good right to assign the said security and credit instruments.

IN WITNESSETH WHEREOF, the said Grantor, on this 14th day of JANUARY, 19 87, has caused these presents to be executed for and in its name and behalf by its undersigned authorized representative.

In Presence of  
Witness G. KIMBROUGH  
ASSISTANT SECRETARY  
State of Texas )ss.  
County of Dalias

ASSOCIATES NATIONAL MORTGAGE CORPORATION  
D. L. KRAUS, VICE President

On this 14th day of JANUARY, A.D., 19 87, before me, appeared D. L. KRAUS to me personally known, who, being by me duly sworn, did for himself say that he is respectively VICE PRESIDENT of Associates National Mortgage Corporation, and that the seal affixed on the said instrument is the corporate seal to said corporation, and that said instrument was signed and said VICE PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.



Return recorded instrument to:  
Associates National Mortgage Corporation  
P.O. Box 650001  
Dallas, TX 75265-0001  
Attn: Foreclosure Department

Commission expires: 07-01-89



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Property of Cook County Clerk's Office

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