

UNOFFICIAL COPY

RELEASE OF MORTGAGE, 1987

87079640

This certifies, that a certain mortgage executed by JOSEPH A KUTA AND REGINA KUTA, HIS WIFE of the City of ROSELLE, County of COOK State of ILLINOIS to GENERAL FINANCE CORPORATION (Corporate name and address)

753 W. GOLF ROAD SCHAUMBURG, COOK County, ILLINOIS, on the 29 day of JANUARY, 19 87 (State)

securing the principal sum of \$ 15,000.00, and duly recorded in Mortgage Book 42551454B, Page _____, in the Office of the RECORDER OF DEEDS (Recording Official)

COOK County, ILLINOIS, has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized officer this 29th day of JANUARY, 19 87.

Lot 6 in Ultra Corporation Co's, subdivision of part of Blocks 8 and 9 and part of the vacated alleys in said blocks, all in Hoeger Estate Addition to Roselle, being a subdivision of the South half of the Southwest quarter of Section 36, Township 41 North, Range 16 East of 10, Third Meridian.

GENERAL FINANCE CORPORATION (Corporate Name)

PIN 07-34-330-033
FEQ
AKA 110 W. DEVON AVE
STATE OF ILLINOIS
COUNTY OF KANE) SS:

BY James Mundell
Branch Manager and Attorney-in-Fact

87079640

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by JAMES MUNDELL, Branch Manager and Attorney-in-Fact, of said GENERAL FINANCE CORPORATION (Corporate Name)

to be the act and deed of GENERAL FINANCE CORPORATION (Corporate Name)

and the act and deed of WILLIAM H. SHEPPARD, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of JANUARY, 19 87.

My Commission expires: 21 Nov. 1987

[Signature]
Notary Public, Kane County, State of ILLINOIS

This instrument was prepared by ARLENE DELL'ARINCA 753 W. GOLF ROAD SCHAUMBURG, IL 60194

[Signature]
(Signed)

UNOFFICIAL COPY

ASSOC
100 E. ROOSEVELT
VILLA PARK IL 60181



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#3333 TRAN 2103 02/09/87 10:16:00
#4196 #A *-87-079640
COOK COUNTY RECORDER

87079640

Handwritten signature

87079640
Office