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87079088

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT-91 RECORDING \$11.00  
T#9449 TRAN 0168 02/04/87 19:10:00  
#3646 # 0 \* - 177 - 079088  
COOK COUNTY RECORDER

PIN #16-18-427-015

Property Address: 1178 S. Scoville  
Oak Park, IL. 60304  
Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT BANK OF MUNDELEIN

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for  
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,  
release, convey and quit-claim unto ROBERT G. SCHLUETER  
(NAME AND ADDRESS)  
1178 S. SCOVILLE OAK PARK, ILLINOIS 60304

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever  
may have acquired in, through, or by a certain MORTGAGE, bearing date the 23RD day of JANUARY  
1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book  
of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 86076007, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:  
LOT 56 IN S. RIDGELAND IN THE SE  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 39 N., RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-18-427-015

Address(es) of premises: 1178 S. SCOVILLE OAK PARK, IL

WITNESS OUR hand and seal S this 17TH day of NOVEMBER, 1986.

X Robert G. Schlueter (SEAL)  
X John A. Austin (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

I, ANNE E. GORE

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the  
foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he  
signed, sealed and delivered the said instrument as \_\_\_\_\_ HIS free and voluntary act, for the  
uses and purposes therein set forth.

Given under my hand and official seal, this 17TH day of NOVEMBER, 1986

Anne E. Gore  
Notary Public  
Commission expires: My Commission Expires 8-4-89

This instrument was prepared by LISA LEYVA 7250 N. CICERO AVE. LINCOLNWOOD, ILLINOIS 60646 SU.203  
(NAME AND ADDRESS)

87079088

UNOFFICIAL COPY

RELEASE DEED

TO

MAIL TO:  
FEDERAL ENGINEERING BANK OF CHICAGO  
FEDERAL ENGINEERING DIVISION  
FEDERAL SERVICES AVENUE  
107 E. THURSTON AVENUE  
CHICAGO, ILLINOIS 60611

Box - 193

GEORGE E. COLE,  
LEGAL FORMS

Property of Cook County Clerk's Office

88062028