

KNOW ALL MEN BY THESE PRESENTS, That the
BEN FRANKLIN SAVINGS & LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebted-
ness secured by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Syed Raza & Saleha Raza, husband and wife
470 NW Hwy., Park Ridge, IL 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the 2nd day of
October, 1985, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book -- of records, on page --, as document No. 85224900
to the premises herein described, situated in the County of Cook, State of Illinois, as
follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BEN FRANKLIN SAVINGS & LOAN ASSOCIATION
has caused these presents to be signed by its Ass't Vice President, and attested by its
Secretary, and its corporate seal to be hereto affixed, this 13th day of January, 1987.

BEN FRANKLIN SAVINGS & LOAN ASSOCIATION

By: Mel Orlepek
MEL ORLEPEK ASS'T. - Vice President
Attest: Laura Adams
LAURA ADAMS Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL
(Name) (Address)

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RELEASE DEED
By Corporation

TO

Syed & Saleha Raza

ADDRESS OF PROPERTY:

476 S. NW Hwy, Unit 3

Park Ridge, IL 60068

LOAN # 345945

MAIL TO:

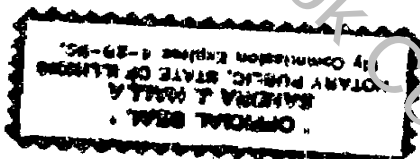
SYED & SALEHA RAZA

470 S. NORTHWEST HIGHWAY
UNIT 3

PARK RIDGE, IL 60068



DEPT-01 RECORDING 511.25
TRAN 0147 02/07/07 14:30:00
87079139



my commission expires:

SANDRA J. HALLA Notary Public

GIVEN under my hand and notarial seal this 13th day of January, 1987

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of Directors of said corporation, as their free and voluntary act, and as the

corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as VICE President and Secretary of said

and severally acknowledged that as such VICE President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

ASSOCIATION a corporation, and LAURA ADAMS personally

personally known to me to be the VICE President of the NEW FRANKLIN SAVINGS & LOAN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MET. OKLEPER

Notary Public

STATE OF ILLINOIS

COUNTY OF DUPAGE

SS.

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UNIT NUMBER 3 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN J. T. JANE'S ADDITION TO PARK RIDGE IN SECTION 16, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 23, 1965, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22240365 TOGETHER WITH AN UNDIVIDED 16.8 PERCENT INTEREST IN SAID PARCEL (EXCEPTING SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

09-36-111-050-1003

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p.

1-300575-03

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