A N RAGUSCA UNOFFICIAL 8/8 COPY 400361

RELEASE OF MORTGAGE

87079154

1451001 - 64 1 - 64001 - 6400 -	COMMONWEALTH EASTERN MORTGAGE CORPORATION
KNUW ALL MEN BY THESE PRESENTS, Tha	t the <u>F/k/a JERSEY MORTGAGE COMPANY</u>
navigent of the indebtedness secured by i	SEY . for and in consideration or the ne mortgage hereinafter mention, and the cancel-
lation of all the notes thereby secure	ed, and of the sum of one dollar, the receipt
 whereof is hereby acknowledged, does her 	reby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
ANTONETTE M RAGUSCA, NOT MARRIED	heirs, legal representatives and claim or demand whatsoever it may have accuired
assigns, all the right, title, interest,	claim or demand whatsoever it may have accuired
in, through or by a certain mortgage, be	aring date the 11th day of MARCH
19 <u>83</u> , and recorded in the Recorder's in the State of Illinois, in book	Office of COOK County, of records, on page , as Document
No. 26536161 to the premise	s therein described, situated in the County of
COOK , and State of Illin	ois, as follows to-wit:
	AND MAIN STREET "L" SUBDIVISION A SUBDIVISION
OF THE BOUTH & OF THE SOUTHEAST & OF THE	
NURTH, REAGE 13, EAST OF THE THIRD PRINCE	IPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
	DEST-41 RECORDING \$11
100	T\$9449 FROM \$169 \$2/\$9/87 14:35:6
CVA.	
	COOK CUUNTY RECURDER
17 FAR # 10-20-251-003	10798
17 Edward at 100 miles	10707
BEON # 10-00-001-000	LOT 98 - 60797
/ /	•
together with all the appultenances and	privileges thereunto belonging or appertaining. OWNEALTH FASTERN MORTO CORP. has caused these
IN TESTIMONY WARREUP, THE Said Com	dent, and attested by its Assistant Secretary,
	xed, this lst day of <u>pecember</u> , 19 86.
and its corporate shar to be herest arri	Neu, this Ist day of Becenner , 19 Mb .
	COMMONNEALTH EASTERN MORTGAGE CORPORATION
	i/k/a MERSEY MORTEAGE COMPANY
	The X
;	BY: Hy Ulm
	W. Few Sice Frestdent
•	itestate when I to the son
	Sheriear t. reterson Asst. Secretary
	C/A/
	4
STATE OF TEXAS)	',0
) \$5.	
COUNTY OF HARRIS)	0,5
Y management as a court of a send for a seld for	water to the Case of any 14 DO HEREN CERTIFY
that May M. Daw memberally known to me to	ounty, in the State aforesaid, NO HEREBY CESTIFY be the Vice President of 1/k/n JERSEY WORTGAGE. E. Peterson, personally known to me to be the
MANAGOV CORP a corporation, and Sherlene	E. Peterson, personally known to me to be the
Assistant Secretary of said corporation,	personally known to me be the same person whose
names are subscribed to the foregoing in	strument, appeared before me this day in person
and severally acknowledged that as such	Vice President and Assistant Secretary, they
signed and delivered the said instrument	t as Vice President and Assistant Secretary of e seal of said corporation to be afrixed there-
	coard of Directors of said Corporation as their
	and voluntary act of said corporation, for the
uses and purposes therein set forth.	
GIVEN under my hand and seal this	st day) of DECEMBER / , 19 86
	alon (I time a
-	EILEEN A. LOWE Notary Public
	MY COMMISSION EXPINES 8/23/88
	MY COMMISSION EXPINES 8/20/88
FOR THE PROTECTION OF THE OWNER. THIS	En .
RELEASE SHALL BE FILED WITH THE RECORDER	<u> </u>
OF DEED IN WHOSE OFFICE THE MOPTGAGE OF DEED OF TRUST WAS FILED	44
CLED OF THOUSE HEAD I VEHA	I T T MAN

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Movem J. Bernmorsel Therefolds Tackers de 927 188 O. Frandolph St. Cheargo III.