

# UNOFFICIAL COPY

FORM NO. 835

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87079231

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the USAmeribanc/Woodfield,  
formerly known as Woodfield Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

secured by the Mortgage herematter mentioned, and the cancellation of all the notes thereby secured,

**CONVEY** and \_\_\_\_\_ dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

Ronald Hladko and Larissa Hladko, his wife

(NAME AND ADDRESS)

heirs, legal representatives and assigns, of the right, title, interest

acquired in, through or by a certain Second Mortgage, bearing date the 30th day of \_\_\_\_\_ whatsoever it may have

19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

\_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 86284037, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 13 in South Barrington Lakes Unit No. \_\_\_\_\_, being a Subdivision of parts of the Southwest 1/4 and the Southeast 1/4 of Section 27, Township 42 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded October 17, 1977 as Document 24151128 in Cook County, Illinois.

Permanent Index Number: 01-27-305-003

Address: 24 Lexington, Barrington, IL 60010

FAO  
Recorder's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said USAmeribanc/Woodfield

has caused these presents to be signed by its Vice President, and attested by its Loan Officer

Secretary and its corporate seal to be hereto affixed, this 5th day of February, 19 87

USAmeribanc/Woodfield

By John A. Kiguna Vice President

Attest Ruby D. Feeley Loan Officer

This instrument was prepared by Gale Olson, USAmeribanc/Woodfield, Higgins & Mescham Roads  
NAME AND ADDRESS: Shannonburg, IL 60196

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87-079231

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

FEB--9-87 40295 \* 87079231 \* A -- Rec

11.00

Property of Cook County Clerk's Office



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My Commission Expires Sept. 6, 1988

NOTARY PUBLIC

9 FEB 07 1987

87079231

GIVEN under my hand and Notarial seal this 5th day of February 1987  
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.  
and severally acknowledged that as such, Vice President and Loan Officer ~~Koerner~~ they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Loan Officer of said corporation, and personally known to me to be the  
personally known to me to be the Vice President of the ~~Koerner/Woodfield~~  
a corporation, and Ruby D. Fealey, personally  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John A. Kierns  
a notary public

STATE OF Illinois  
COUNTY OF Cook  
SS: [Signature]