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NOTE: FILE IMMEDIATELY IN THE OFFICE OF THE RECORDER OF DEEDS - COOK COUNTY

STATE OF ILLINOIS)
) SS.
COUNTY OF C O O K)

IN THE OFFICE OF THE RECORDER OF DEEDS - COOK COUNTY

RELEASE OF LIEN

87079262

RIVIERA IN PALOS IMPROVEMENT)
ASSOCIATION, Claimant,)
)
vs.) No. 85300765
THOMAS J. FISHER)
)

The Claimant, RIVIERA IN PALOS IMPROVEMENT ASSOCIATION (RIPIA), an Illinois Not For Profit Corporation, hereby releases its claim for lien in Document No. 2085300765 against Thomas J. Fisher arising from the ownership of the following described land to wit:

THE WEST 28.00 FEET OF THE EAST 106.50 FEET OF AREA #1, IN LOT 8 OF PALOS RIVIERA UNIT #3, BEING A SUBDIVISION OF THE PART OF THE NORTH 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.I.N. 23-23-101-089
S.E.D.

*23-23-101-089
14 West Palos Hill*

That Thomas J. Fisher has paid RIPIA all due and owing assessments, reasonable attorney's fees, and costs through and including October 25, 1985, as required in the Declaration of Covenants and Restrictions of said Claimant recorded in Document No. 20609160 in the Office of the Recorder of Deeds, Cook County, Illinois.

The Recorder of Deeds of this county is authorized and requested to enter satisfaction and release of the claim for lien filed by RIPIA on November 27, 1985 recorded as document No. 85300765.

STATE OF ILLINOIS)
) SS.
COUNTY OF C O O K)

RICHARD B. CAIFANO, being first duly sworn, on oath deposes and says, that he is the Attorney and Authorized Agent of the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all the statements contained therein are true.

Richard B. Caifano
RICHARD B. CAIFANO

SUBSCRIBED AND SWORN TO before me this 6th day of December, 1985.

Raymond Stangor
NOTARY PUBLIC

OFFICIAL SEAL
Raymond Stangor
Notary Public, State of Illinois
My Commission Expires Nov. 8, 1990

87079262

406504-1085

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Property of Cook County Clerk's Office

87079262

Mail To:
Arnold Brunberg
5750 Archer
Chicago, Illinois



My Commission Expires Nov. 2, 2010
Notary Public State of Illinois
BRENDA JOHNSON
SALT SPRING

11.25

DEPT-01 RECORDING \$11.25
TRAN 2014 02/09/07 13:21:00
#4927 # 01 * -07-079262
COOK COUNTY RECORDER