

UNOFFICIAL COPY

City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

87M1400879

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NO. 87080498

VS

JUSUF PARTNERSHIP (Z) ET AL

Defendant (s)

DEPT-09 MISC. \$0.80  
T#4444 TRAN 0187 02/10/87 09:10:00  
#3827 # D \* - 37 - 030498  
COOK COUNTY RECORDER

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the \_\_\_\_\_ day of  
\_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by  
said cause is located at the following address :

4105 4105 W CHICAGO AV

and described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

JUDSON H. MINER  
CORPORATION COUNSEL  
CITY OF CHICAGO  
BY: William E. Garsley

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

FILED-20

1987 FEB -5 PM 1:58

CIRCUIT COURT OF COOK  
COUNTY, ILLINOIS MUNICIPAL  
DEPARTMENT, FIRST DISTRICT  
MORGAN M FINLEY CLERK

80¢

87080498

87080498

# UNOFFICIAL COPY

RECEIVED

25 10  
COUNTY OF COOK  
CLERK OF THE COURT  
1000 N. LA SALLE ST.  
CHICAGO, ILL. 60610

RECEIVED

RECEIVED

Property of Cook County Clerk's Office

08

COOK COUNTY CLERK'S OFFICE  
1000 N. LA SALLE ST.  
CHICAGO, ILL. 60610

# UNOFFICIAL COPY

37030  
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 4105 4105 W CHICAGO AV

JUSUF PARTNERSHIP (Z)  
7353 S CICERO  
CHGO IL 60629

CITIZENS NATL BK OF  
DOWNERS GROVE-TR#2596  
1-3-86 D-86003296  
5100 MAIN ST  
DOWNERS GROVE

OMEGA DEVELOPMENT CORP  
(O)  
7353 S CICERO  
CHGO IL 60629

MUHAMMED ALI YUSEF (O)  
(O)  
7353 S CICERO  
CHGO IL 60629

SHAHID YUSEF (O)  
(O)  
7353 S CICERO  
CHGO IL 60629

YUSEF CHILDRENS TRUST  
(O) SER; ASIF YUSEF TRSTE  
7353 S CICERO  
CHGO IL 60629

DEFENDANT LISTING CONTINUED ON NEXT PAGE

87080498

UNOFFICIAL COPY

Property of Cook County Clerk's Office

44444444

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 4105 4105 W CHICAGO AV

LAKEVIEW TR & SVGS BK  
(M) 7-30-86 D-86324865  
3201 N ASHLAND AVE  
CHGO IL 60657

TALMAN HOME FED SVGS LN  
6-4-76 D-23509095  
30 W MONROE  
2ND FLOOR  
CHGO

SIPI METALS CORP (X)  
SERVE; OSCAR M. PINSOF  
1720 N ELSTON  
CHGO IL 60622

Property of Cook County Clerk's Office

87080498

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/2011 10:11:11 AM

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 4105 4105 W CHICAGO AV  
PI# 16-10-200-003

*E/2 NE 1/4*

THAT PART OF THE WEST 205 FEET OF THE EAST 928 FEET OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES NORTH OF A STRIGHT LINE DRAWN FROM A POINT WHICH IS 723 FEET WEST OF THE EAST LINE AND 688.17 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 TO A POINT WHICH IS 928 FEET WEST OF SAID EAST LINE AND 490 FEET SOUTH OF SAID NORTH LINE OF SAID NORTHEAST 1/4 (EXCEPT FROM THE ABOVE DESCRIBED LAND THE NORTH 50 FEET THEREOF TAKEN FOR STREET), IN COOK COUNTY, ILLINOIS  
SECTION 10, TOWNSHIP 39 NORTH, RANGE 13  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

87080498

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2011/11/08