

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORD

87080131

1987 FEB 10 AM 9:57

87080131

Loan No. \_\_\_\_\_

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$) and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK  
AND TRUST COMPANY OF CHICAGO

BY \_\_\_\_\_  
Vice President

ATTEST:  
(SEAL)

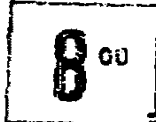
*L. E. Johnson*  
Real Estate Officer

STATE OF ILLINOIS)ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_ day of \_\_\_\_\_, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senese  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693



NOTARY PUBLIC - My commission expires 1/22/89  
(SEAL)

Mail to: Box 333  
Sales Department

87080131

UNOFFICIAL COPY

ILLINOIS - Single Family - Third Public Record Instrument Form 2014 12/23

THIS INSTRUMENT CONVEYS AND AGREEMENTS FOR MORTGAGE AND SECURITY INTEREST TO THE LENDER AND BORROWER IN ACCORDANCE WITH THE TERMS AND CONDITIONS SET FORTH IN THE INSTRUMENT. THE BORROWER HEREBY AGREES TO GRANT TO THE LENDER A FIRST MORTGAGE AND SECURITY INTEREST IN THE PROPERTY DESCRIBED IN THE INSTRUMENT. THE LENDER HEREBY AGREES TO ACCEPT THE PROPERTY DESCRIBED IN THE INSTRUMENT AS SECURITY FOR THE PAYMENT OF THE MORTGAGE. ALL RIGHTS AND INTERESTS OF THE BORROWER IN THE PROPERTY ARE HEREBY CONVEYED TO THE LENDER. THE LENDER HEREBY AGREES TO ACCEPT THE PROPERTY DESCRIBED IN THE INSTRUMENT AS SECURITY FOR THE PAYMENT OF THE MORTGAGE. ALL RIGHTS AND INTERESTS OF THE BORROWER IN THE PROPERTY ARE HEREBY CONVEYED TO THE LENDER.

Which has the address of (Name) 12201 (Property Address) (City) EAVANSTON (State) ILLINOIS 60120

27 197 240

16-11-304-016

LOTS 25 AND 26 IN BLOCK B IN ARBOR 1, MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEE LOCAL DESCRIPTION HERE ATTACHED: 10-11-304-016-00000000

THIS MORTGAGE (Security Instrument) is given on (Date) (Month) (Day) (Year) by (Name) (Address) (City) (State) (Zip) to (Name) (Address) (City) (State) (Zip). The Security Instrument is given to (Name) (Address) (City) (State) (Zip) and whose address is (Address) (City) (State) (Zip). The principal sum of (Amount) Dollars (\$ ) is advanced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the first due, if not paid earlier, due and payable on (Date) (Month) (Day) (Year). The Security Instrument secures to Lender (a) the payment of the debt evidenced by the Note, with interest, and all renewals, extensions, and modifications; (b) the payment of (a) other sums with interest, advanced under the Security Instrument and Security Instrument; and (c) the performance of Borrower's covenants and agreements under the Security Instrument and the Note. For this purpose, Borrower irrevocably authorizes Lender to execute and record this Security Instrument.

MORTGAGE

12.00

27 197 240

27197240  
2014 JUN -2 94 12 05  
Lender's Name  
Borrower's Name

87090131

69-53-195/506778/Chubbuck

Property of Cook County