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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87081428

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BEN FRANKLIN SAVINGS & LOAN ASSOCIATION,  
1200 HARGER ROAD, OAK BROOK, ILLINOIS 60521

of the County of LAKE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do I hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRUCE KENNETH HENDRICKSON AND LAUREL HENDRICKSON,  
HIS WIFE,  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of APRIL, 1984 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27034178, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT ( IN BLOCK 9 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1939 AS DOCUMENT 12378621, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

ECO

Permanent Real Estate Index Number(s): 12-32-322-009 IT  
Address(es) of premises: 51 E. Country Club Dr., Northlake IL 60164

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 15TH day of JANUARY 1987.

Bruce Benbow (SEAL)  
BRUCE BENBOW, VICE PRESIDENT  
Laura G. Adams (SEAL)  
LAURA G. ADAMS, SECRETARY

This instrument was prepared by K. GEIB, BEN FRANKLIN SAVINGS, 3060 OGDEN AVE, LISLE, IL. 60532  
(NAME AND ADDRESS)

87081428

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF DUPAGE } SS.

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

BRUCE BENBOW, VICE PRESIDENT, AND LAURA C. ADAMS, SECRETARY

ARE, personally known to me to be the same person S whose name ARE sub-

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY as

such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15TH day of JANUARY 1987.

Kathleen Daxner  
Notary Public

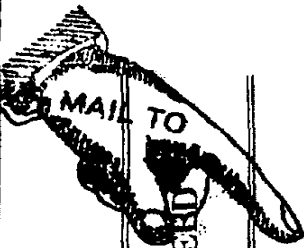
Commission expires Feb 19, 1990

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-87-081428

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11<sup>00</sup> E



RELEASE DEED

NORTHLAKE BANK  
26 W. NORTH AVE.  
NORTHLAKE IL 60164

TO

BRUCE HENDRICKSON

LAUREL HENDRICKSON

ADDRESS OF PROPERTY:

51 E. Country Club Dr.

NORTHLAKE IL 60164

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS