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warrants any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

87081951

Blank Space For Recorder's Use Only

104 51114619

KNOW ALL MEN BY THESE PRESENTS, That Citicorp Savings of Illinois
F/K/A First Federal Savings and Loan Association

of the County of Cook and State of Illinois for and in consideration of the payment of
Mortgage and Assignment
the indebtedness secured by the of Rents hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do RE hereby

REMISE, RELEASE, CONVEY, and OILY CLAIM unto LaSalle National Bank, as trustee
under trust agreement dated January 19, 1973 and RATN (NAME AND ADDRESS)
100593, 105 South LaSalle St., Chicago, Illinois 60690

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
Mortgage and Assignment
may have acquired in, through or by a certain of Rents, bearing date the 24th day of

July 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois
as Document No. 25784879 modified by 25784879 and Assignment of Rents Document
No. 25784879 modified by 25784879 to the premises

therein described as follows, situated in the County of Cook, State of
Illinois, to wit: UNITIVE 2191

UNIT NUMBERS 3A, 4A, 4B, 5B, 9A, 9B, 12A, 13B, 14A, 14B, 16A,
17A, 17B, 20A, 21A, 21B, 23B, 24A, 25A, 25B, 26A AND 26B IN
1410 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 TO 18, IN
LOT "A" OF BLOCK 2 IN THE SUBDIVISION OF LOT "A" OF BLOCK 1
AND LOT "A" OF BLOCK 2, IN THE CATHOLIC BISHOP OF CHICAGO,
A SUBDIVISION OF LOT 13, IN BRONSON'S ADDITION TO CHICAGO,
IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT 25784879, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____
Address(es) of premises: Unit 1410 N. State Parkway, Chicago, IL

Witness our hand and seal of, this 30th day of December, 1981.

Citicorp Savings of Illinois
By: [Signature] (REAL)
Title: Vice President
By: [Signature] (REAL)
Title: Asst Secretary

This instrument was prepared by Parsons, Sharp, Harbin & Skovron, Ltd. - 333 West Wacker
Suite 500, Chicago, Illinois 60606

87081951

RELEASE DEED

By Corporation

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MAIL TO

MARTIN FRIEDMAN
KRENTHAL + SCHANFIELD
35 E. MONROE
Suite 4620
Chicago, IL 60603

1711 102 Paces, Stamp, Notary & Knavets
11 West Wacker Drive
Chicago, Illinois 60606
Tel. No. 29300-00-001

GEORGE E. COLE
LEGAL FORMS

16618028

Property of Cook County Clerk's Office

THEODORA GRUZLEWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/14/90

DEPT-01 RECORDING
#3333 TRAN 2416 02/10/87 13:44:00
#4905 # 9 * 07-081751
COOK COUNTY RECORDER

STATE OF Illinois
COUNTY OF Cook
I, THEODORA GRUZLEWSKI
a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARGARET PAUL
personally known to me to be the VICE PRESIDENT OF CITICORP SAVINGS OF IL
a corporation, and CECILE T. RIGGS, personally
known to me to be the ASSY. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE PRESIDENT and ASSY. SECRETARY they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARY seal this 30TH day of DECEMBER 1986
Theodora Gruzlewski NOTARY PUBLIC
Commission Expires 9-14-90