

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that

JEFFERSON STATE BANK

of the County of Cook and State of Illinois

the indebtedness secured by the Mortgage

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMIT, RELEASE, CONVEY, and QUIT CLAIM unto Chang Man Park and Young Ae Park, his

wife,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain Mortgage, bearing date the 30th day of

August, 1955, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 85179667, to the premises

therein described as follows, situated in the County of _____, State of _____,

Illinois, to wit:

The South 50 feet of Lot 2 in the resubdivision of Lots 19, 20 and 22 in
the subdivision of the West 1/2 of the Southeast 1/4, North of the Center
of Road (except the North 23.8 chains and except the East 50 Links) of
Section 35, Township 41 North, Range 12, East of the Third Principal Meridian,
in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-35-414-025

Address(es) of premises: 1106 South Courtland, Park Ridge, IL 60068

Witness hand and seal, this 12th day of January, 19 87

JEFFERSON STATE BANK

By:

Vice President

(SEAL)

Attest: Vice President

(SEAL)

JEFFERSON STATE BANK, 5301 W. LAWRENCE AVE., CHICAGO, IL 60630

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87081954

Above Space for Recorder's Use Only

87051954

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Cook } SS.

I, Eugenia Karwowski, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Constant
personally known to me to be the Vice President of Jefferson State Bank,
a n Illinois corporation, and Judith Macior, personally
known to me to be the Asst. Vice ~~Secretary~~ ^{President} of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Asst. Vice ~~Secretary~~ ^{President}, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of January 19 87

Eugenia Karwowski
NOTARY PUBLIC

Eugenia Karwowski
Notary Public
My Comm. Exp. 6-30-87 Commission Expires 6-30-87

87081951

DEPT-01 RECORDING \$11.25
T#3333 TRAN 2417 02/10/87 13:45:00
#908 # A # 87-081954
COOK COUNTY RECORDER

87081951

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: CHANG MAN PARK

1106 S. Courtland

Park Ridge, IL 60068

GEORGE E. COLE
LEGAL FORMS