CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS FILED FOR RECORD

FOR THE PROTECTION O **OWNER, THIS RELEASE SHALL** TITLES IN WHOSE OFFICE

This instrument was prepared by

M 11: 31

87081105

First National Scott of Northbrook

1300 Mendow Road

BOX 15

Northbrook, Illinois 60062

THE MORTGAGE OR DEED OF Above Space For Recorder's Use Only	
TRUST WAS FILED.	<u>.</u>
KNOW ALL MEN BY THESE PRESENTS, That the	
First National Bank of Northbrook	
a corporation of the state of Illinois, for and in consideration of the payment of the indebtedness	
secured by themortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,	
and of the sum of one dollar, one receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,	
CONVEY and QUIT CLAIM unto _ Louis Altman and Eleanor R. Altman, His Wife (NAME AND ADDRESS)	
heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have	
acquired in, through or by a certain mortgage, bearing date the 29th day of July	
19 76, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book	
of records, on page, as document No23284156, to the premises therein described,	
situated in the County of Cook State of Illinois, as follows, to wit:	
Lot 34 in Tall Oaks Unit No. 11, being Subdivision of part of the South 1/2 of the South 1/2 of the South East 1/4 of Section 17, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.)
Commonly Known as 3005 Manor Drive, Northbrook, Il., County of Cook Permanent Real Estate Index Number: 04-17-402-055	87081105
together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the saidFirst_National_Bank_of_Northbrook	
	icer
has caused these presents to be signed by its Vice President, and attested by its Installment Loan Off:	
Secretary, and its corporate seal to be hereto affixed, this	
By Muginia Lant UP. President Attest: Ler P. S. al Porto	
Installment Loan Officer This Instrument vas Propore	ed By:

(NAME AND ADDRESS)

UNOFFICIATESS OF PROPERTY: MAIL TO: RELEASE DEED By Corporation GEORGE E. COLE® **LEGAL FORMS** TO Property of Colling. 87081105 " OFFICIAL SEAL "
RANDALL S. REMAHL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/5/90 Handall of Handle day of February 1997. GIVEN under my hand and notary zith lasz 31.0 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and (elivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severeily acknowledged that as such SECKERRY: they President and Atce O.J.I

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

a corporation, and

known to me to be the Installment

personally known to me to be the

COUNTY OF COOK

STATE OF Illinois

Randall S [Labrah]

Loan Officer. Loan of me to be the Loan to me to be the

Leo P. Dal Porto Vice President of the First National Bank of Northbrook

yllanosraq ..

a notary public