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COOK COUNTY, ILLINOIS
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1987 FEB 10 AM 11:47

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ASSIGNMENT OF RENTS

12.00

Know all men by these presents, that FIRST BANK OF OAK PARK
a National Bank Association, not personally but as Trustee under the Provisions of a deed or
deeds in trust duly recorded and delivered to said Company in pursuance of a Trust Agreement dated
December 11, 1978 and known as Trust No. 11569
in consideration of the premises and of One Dollar (\$1.00) in hand paid, the receipt of which is hereby
acknowledged, does hereby sell, assign, transfer, and set over unto
AFFILIATED BANK/MORTON GROVE

its successors and assigns all the rents, issues and profits now due and which may hereafter become due,
under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the uses
or occupancy of, any part of the premises hereinafter described, which may have been heretofore, or may
be hereafter, made or agreed to, or which may be made or agreed to by the grantee hereinafter of the power
herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such
leases and agreements and all the avails thereunder unto the grantee herein and especially those certain
leases and agreements now existing upon the property described as follows:

SEE LEGAL ATTACHED

Commonly known as: 3334-44 W. Peterson, Chicago, Illinois

Permanent Property Index Numbers: 13-01-217-033-0000 and -19
13-02-717-034-0000 -18

and does authorize irrevocably the above mentioned AFFILIATED BANK/MORTON GROVE
in its own name to collect all of said avails, rents, issues
and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due
under each and every lease or agreement, written or verbal, existing or to hereafter exist, for said premises,
and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to en-
force the payment or the security of such avails, rents, issues and profits, or to secure and maintain posses-
sion of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any
portion of said premises to any party or parties, at its discretion, hereby granting full power and authority
to exercise each and every right, privilege and power herein granted at any and all times hereafter without
notice to the grantor herein, its successors and assigns, and further, with power to use and apply said avails,
rents, issues and profits to the payment of any indebtedness or liability of the undersigned to the said
AFFILIATED BANK/MORTON GROVE

or its agents, due or to become due, or that may hereafter be contracted, and also to the payment of all
expenses and the care and management of said premises, including taxes and assessments, and the interest
on encumbrances, if any, which may be in its judgement deemed proper and advisable.

This instrument is given to secure payment of the principal sum and interest of or upon a certain loan for
Two Hundred Eighty Thousand and 00/100ths dollars secured by a Mortgage or Trust Deed dated the 22nd
of January, 19 87, conveying and mortgaging the real estate and premises herein-
above described to AFFILIATED BANK/MORTON GROVE

and this instrument shall remain in full force and effect until said loan and the interest thereon and all other
costs and charges which may have accrued under said Mortgage or Trust Deed have fully been paid.

This assignment shall be operative only in the event of a default in the payment of principal and interest
secured by said Mortgage or Trust Deed or in the event of a breach of any of the covenants in said Mortgage
or Trust Deed contained.

prepared by

mail to:

*Affiliated Asset Based Lenders
P.O. Box 98
Morton Grove, IL 60053*

BOX 393 TH

70-87081157

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This Assignment of Rents is executed by FIRST BANK OF OAK PARK,
 as Trustee, solely in the exercise of the authority conferred upon it as said Trustee, and no personal liability or responsibility shall be assumed by, nor at any time be asserted or enforced against it, its agents or employees on account hereof, or on account of any promises, covenants, undertakings or agreements herein or in said Note contained, either expressed or implied; all such liability, if any being expressly waived and released by the mortgagee or holder or holders of said Note and by all persons claiming by, through or under said mortgage or the holder or holders, owner or owners of said Note and by every person now or hereafter claiming any right or security thereunder. It is understood and agreed that
 FIRST BANK OF OAK PARK, individually, or as Trustee shall have no obligation to see to the performance or non-performance of any of the covenants or promises herein contained, and shall not be liable for any action or non action taken in violation of any of the covenants herein contained. It is further understood and agreed that the Trustee is not entitled to receive any of the rents, issues, or profits of or from said trust property and this instrument shall not be construed as an admission to the contrary.

dated at Chicago, Illinois, this 29th day of January, 19 87 A.D.

FIRST BANK OF OAK PARK
 not individually but solely
 as Trustee as aforesaid.
 BY: John N. Carbery
 VICE PRESIDENT

ATTEST:
Frank J. Prucha, III
 TRUST OFFICER

State of Illinois)
) SS.
 County of Cook)

I, Judith Ellen Lewis, a Notary Public, in and for said County in the State aforesaid, do hereby certify that John N. Carbery, Vice President of First Bank of Oak Park and Frank J. Prucha, III, Trust Officer of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said Trust Officer then and there acknowledged that he, as custodian of the corporate seal of this Company, did affix the corporate seal of said Company to said instrument as his own free and voluntary act and as the free and voluntary act of said Company, as Trustee, as aforesaid, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29th day of January, 19 87 A.D.

OFFICIAL SEAL
 JUDITH ELLEN LEWIS
 Notary Public - Cook County
 State of Illinois
 My Commission Expires 8/1/90

Judith Ellen Lewis
 Notary Public

My Commission expires: _____

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PARCEL 1:

LOTS 15 TO 17 (EXCEPT THAT PART OF SAID LOTS LYING SOUTH OF A LINE 67 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTH EAST 1/4 OF SAID SECTION 2) IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S 5TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 AND OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT 643.43 FEET NORTH OF THE SOUTH WEST CORNER OF ABOVE DESCRIBED TRACT AS MEASURED ON THE WEST LINE THEREOF TO A POINT 642.97 FEET NORTH OF THE SOUTH EAST CORNER OF SAID TRACT AS MEASURED ON THE EAST LINE THEREOF IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 18 AND 19 IN BLOCK 3 (EXCEPT THAT PART OF SAID LOTS 18 AND 19 LYING SOUTH OF A LINE 67 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF NORTH EAST 1/4 OF SECTION 2) IN OLIVER SALINGER AND COMPANY'S 5TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT 643.43 FEET NORTH OF THE SOUTH WEST CORNER OF ABOVE DESCRIBED LINE AS MEASURED ON THE WEST LINE THEREOF TO A POINT 642.97 FEET NORTH OF THE SOUTH EAST CORNER OF SAID TRACT AS MEASURED ON THE EAST LINE THEREOF, ALL IN COOK COUNTY, ILLINOIS.

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