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CONTRACT/POOL # \_\_\_\_\_

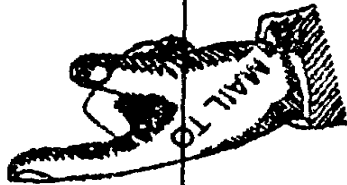
COMMITMENT # \_\_\_\_\_

LOAN NO. \_\_\_\_\_

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339



87081385

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: FEB-10-87 40517 • 87081385 - A - Rec

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of \_\_\_\_\_ made and executed by \_\_\_\_\_

\_\_\_\_\_ Husband & Wife

\_\_\_\_\_

which said Mortgage or Deed of Trust was recorded on 11-7-86 as Reception No. 8652594 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of \_\_\_\_\_ County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) # 15 4-09-114-039-lot 8 " " - 038-lot 9 TP

PROPERTY ADDRESS: 5415 W. MANUEL LN  
DENVER, CO 80242

LOAN AMOUNT: \$6,000.00

C. A O  
BLOCK 19.

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_, 1987.

WESTAMERICA MORTGAGE COMPANY

BY: \_\_\_\_\_  
VICE PRESIDENT

BY: \_\_\_\_\_  
SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

13.00

On this \_\_\_\_\_ day of \_\_\_\_\_, 1987, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_

REQUESTED AND PREPARED BY: \_\_\_\_\_

87-081385

10 FEB 07 11: 02

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RECEIVED

"A"  
MINNICK'S OAK LAWN SUB., a sub. of the N. W. 1/4 and the W. 20 acs. of the N. E. 1/4 of Sec. 9-27-13 except the N. 200.94 ft. of the E. 200 ft. thereof. Rec. Dec. 3, 1900. Book 43, Page 38. Doc. 1245427.  
SUB. of Blks. 4, 6, 7, 8, 10, 11, 18, 19, 25, 26, 27, 28, 29, 30, 31, 32, 34, 35, 36, 37, 38, 39, 40, & 41 of Minnick's Sub., etc. Rec. Apr. 24, 1891. Doc. 1455951.  
VACATION by merger of all of Minnick's Sub. except Lots 7, 8, 9, 10, & 23 to 29 in Blk. 4 and all of Blk. 21 of Oak Lawn (see "A") vacates the same into original condition. Rec. Oct. 24, 1899. Book 5800, Page 177.  
"B"

Property of Cook County Clerk's Office

00 81

