87082483

American Savings and Loan Association formarly known as State Loan No. 167-1071908/0066008 Savings and Loan Association, assignee of PCA Mertense Corporation a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the not CONVEY, RI	tes thereby secur ELEASE and QU	ed, and of the aun IT CLAIM unto	of one dollar, the	receipt whereof is hereb	y scknowledged, does	hereby REMISE,
Cerald Mi	elnicki and	Marv E. Miel	nted, his wi	re		
of the Countright, title,	y of interest, claim (Cook or demand whatse	and State of sever it may have	[]]]inois acquired in, through	or by a certain Mo	, all the rigage dated the
25th	day of	Ju	ne	, A.D. 19 ⁸⁴ ,	ind recorded in the Re	corder's Office of
Cook		·	, in the State of	Illinots	•	, in book
		_		No. 27 148 268		ertain Assignment
of Rents date	ed the	day of		, 19 -	, and recorded	in the Recorder's
Office of -	<u> </u>		- County, in the	State of	, a u na ma a a a a a a a a a a a a a a a a a	, in
		on page		nent No	, to the	premises therein
Lot 22 in east 14 of Range 14 Illinois.	the north east of the	wast b of Sec Third Princi) }-m3 X-	tion 7, Towns nat Meridian,	bdivision of the hin 37 north, in Cook County, STREET, CHICA		87082483
· · · · · · · · · · · · · · · · · · ·	A CINC		4			క
situated in the City of Chicago, County of Cook and State of Illinois , Originary with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its comporate seal to be hereto affixed, and has caused its name to be						
signed to the	se presents by its	Assistant Vi	.ce President,		Assistant	Secretary, this
2nd	day of	Feb	ruary	A.D. 1967 .	- -	
ATTEST:	Own, Ass	istant Sec	rotary	By Luly	DO Northena C	orporation
STATE OF	CALIFORNI)		Sha undantere	d, a Notary Public
COUNTY O	F SAN JOAQU	IIN) Harga	ret Luchini	ne unucreigne	u, u , wury i uulic
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin						
personally known to me to be the Vice President of American Savings and Loan Association						
a corporation, and Shuila Brown personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument do such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.						
GIVEN under my hand and Notarial Seal this 2nd day of day of						
	RUMENT WAS P aya/Benefici	REPARED BY: lary & Demand	111	rgaret Luchini	Notary Public	Men
	y anay	_	XI'D	OFFICIAL MARGARET HE HOTARD PORTING A SAN JOACOURS OF	JCHINE ALICORNIA CORES	

44053-7 (1/74)*
345R — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

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