

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

87082663

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Marina Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John N. Mack and Judith A. Mack (his wife)
(NAME AND ADDRESS)
9425 Hamlin, Evanston-Skokie, Illinois 60203

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain SECOND MORTGAGE TRUST DEED 10th day of September 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 2233605, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 18 (Except the North 15 feet thereof) and Lot 17 (except the South 10 feet thereof) in Block 3 together with the West 1/2 of the vacated Alley lying East of said parts of Lots 17 and 18 in the re-subdivision of Lots 11 to 38 both inclusive in Block 2 and Lots 1 to 38 both inclusive in Block 3 and Lots 7 to 15 both inclusive in Block 4 in Evanston Lincolnwood 6th Addition, a subdivision of the West 14 acres of the North East 1/4 of the North West 1/4 of Section 14, Township 41 North, Range 13 East of the Third Principal Meridian together with Lot 9 in Block 3 in Evanston Lincolnwood 5th Addition, a subdivision of that part of the South 6 Acres of the East 26 Acres lying East of the West 14 Acres of the North East 1/4 of the North West 1/4 of Section 14, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

9425 Hamlin

D.C.O
10-14-112-047-0000 All R
411 DCO RW

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Marina Bank

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10th day of June, 19 86.

MARTINA BANK

By Thomas A. Farrell, Vice President
Attest: Neil D. Dohm, Assistant Secretary

This instrument was prepared by Neil D. Dohm, Marina Bank, 307 North Michigan Ave., Chicago, IL 60601
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

Marina Bank

307 N. Michigan Avenue
Chicago, IL 60601

TO

John M. Mack and Judith A. Mack

9425 Hamlin
Evanston-Stokle, IL 60203

ADDRESS OF PROPERTY:

9425 Hamlin

Evanston-Stokle, Illinois 60203

UNOFFICIAL COPY

MAIL TO:

JOHN M. MACK

JUDITH A. MACK

9425 HAMLIN

EVANSTON, ILLINOIS 60203

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerks Office

STATE OF ILLINOIS
COUNTY OF COOK

SS.

Mary Sullivan

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Thomas A. Farrell

personally known to me to be the _____ Vice _____ President of the _____ Marina Bank

_____ a corporation, and _____ Neil D. Dohm, personally

known to me to be the _____ Assistant _____ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such _____ Vice _____ President and _____ Assistant _____ Secretary, they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of _____ Directors _____ of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this _____ 10th _____ day of June _____ 1986

NOTARY PUBLIC

[Signature]

MY COMMISSION EXPIRES
MAY 24, 1987

DEPT-01 RECORDING \$11.25
TRAN 2542 02/10/87 15:47:00
#6133 # 9 * 07-082443
COOK COUNTY RECORDER

39928028

39928028