

UNOFFICIAL COPY 87082727

Statutory (ILLINOIS)

(Corporation to Corporation)
Murphy, City Fed #982527-4

(The Above Space For Recorder's Use Only)

THE GRANTOR CITY FEDERAL SAVINGS BANK f/k/a CITY FED

a corporation created and existing under and by virtue of the laws of the State of New Jersey
and duly authorized to transact business in the State of Illinois, for and in consideration
of TEN AND NO/100 (\$10.00) - DOLLARS.

in hand paid, and pursuant to authority given by the Board of _____ of said corporation
CONVEYS and WARRANTS to FEDERAL NATIONAL MORTGAGE ASSOCIATION

a corporation organized and existing under and by virtue of the laws of the United States
having its principal office at the following address 250 Belmont Drive, Somerset, New Jersey
COOK, the following described Real Estate situated in the County of _____
and State of Illinois, to wit:

See Legal Description on attached sheet.

Property of Real Estate Trust No. 4, Sec. 4 B
of a Cook County Parcel No. 03104 Par. B
Date 2/10/87 Sign. Denis B. Pierce

DEPT-01 RECORDING
#3333 TRAN 2580 02/10/87 16:50:00
#6200 #A *07-07-87
COOK COUNTY RECORDER

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its Assistant Vice President, and attested by its
Assistant Secretary, this 28th day of January, 1987.

IMPRESS
CORPORATE SEAL
HERE

CITY FEDERAL SAVINGS BANK
(NAME OF CORPORATION)
BY William F. Gallagan, III Assistant Vice PRESIDENT
ATTEST Mary Ellen Larson Assistant SECRETARY
Somerset

N. J. State of Illinois, County of _____ ss. I, the undersigned, a Public, in and for the
County and State aforesaid, DO HEREBY CERTIFY, that William F. Gallagan, III
personally known to me to be the Asst. Vice President of the CITY FEDERAL SAVINGS BANK

IMPRESS
NOTARIAL SEAL
HERE

corporation, and Mary Ellen Larson personally known to me to be
the Assistant Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as
such, Asst. Vice President and Assistant Secretary, they signed
and delivered the said instrument as Asst. Vice President and Assistant
Secretary of said corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority, given by the Board of _____
of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of January, 1987

Commission expires April 9 1990 Gonnaue Wilkowsky
Lorraine Wilkowsky PUBLIC

This instrument was prepared by Denis B. Pierce, 30 S. Michigan Avenue, Chicago, IL
(NAME AND ADDRESS) 60603

RETURN TO BOX 178

MAIL TO: { (Name)
(Address)
(City, State and Zip) }

OR RECORDER'S OFFICE BOX NO. _____

ADDRESS OF PROPERTY:
5415 North Sheridan Rd., Unit 3805

Chicago, IL 60640
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED
SEND SUBSEQUENT TAX BILLS TO

(Name)
(Address)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

87082727

DOCUMENT NUMBER

UNOFFICIAL COPY

WARRANTY DEED
Corporation to Corporation

TO

Property of Cook County Clerk's Office

201008028

COMMONLY KNOWN AS 5415 NORTH SHERIDAN ROAD, UNIT 3805, CHICAGO, ILLINOIS 60640
PERMANENT REAL ESTATE TAX NUMBER 14-08-203-017-1481.

which plat of survey is attached as Exhibit D to Declaration of Condominium made by American National Bank and Trust Company, a national banking association, as Trustee under Trust Agreement dated August 17, 1971 and known as Trust Number 27802, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document number 24,874,698 together with its undivided percentage interest in the common elements

Unit No. 3805 in Park Tower Condominium as delineated on plat of survey of the following described parcel of real estate: That part of the East fractional half of the Northeast quarter of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the West boundary line of Lincoln Park, as established by decree entered July 6, 1908 in Case 285574 Circuit Court as shown on plat recorded July 9, 1908 as document number 4,229,498 and South of a line that is drawn at right angle to the East line of Sheridan Road, through a point in said East line that is 1,090 feet South of the North line of said East fractional half of the Northeast quarter and North of the following described line: Beginning at a point in said East line of Sheridan Road, that is 1,406.50 feet South of the said North line of the East fractional half of the Northeast quarter; thence East at right angles to the said East line 208.03 feet; thence North at right angles to the last course, 60 feet; thence East at right angles to the last course, 88.01 feet to the said West boundary of Lincoln Park (except the West 47 feet of said East fractional half of the Northeast quarter condemned as part of Sheridan Road) all of the above situated in Cook County, Illinois

LEGAL DESCRIPTION:

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