

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to RICHARD M. RZASA and MAUREEN S. RZASA, his wife, as joint tenants with the right of survivorship as to an undivided 1/2 interest, and EDWARD C. HOGAN and SHEILIA M. HOGAN, his wife as joint tenants with the right of survivorship as to an undivided 1/2 interest. (hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOTS 8 AND 9, IN BLOCK 1 IN KEYSTONE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

c/k/a 7518 SOUTH LARAMIE
BURBANK, ILLINOIS 60459-1408

P.I.N. 19-28-303-019-0000, vol.189
and 19-28-303-020-0000, vol.189

F.A.O.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)a.

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 20th day of January 19 87, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Carla Purcell
John M. Hayes

Secretary of Housing and Urban Development
by Federal Housing Commissioner

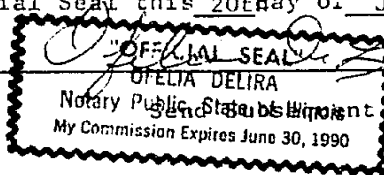
Edward Hinsberger
Edward Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

87083525

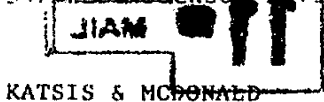
STATE OF ILLINOIS)SS.
COUNTY OF COOK)

I, OFELIA DELIRA, a Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD HINSBERGER, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of January 20th, 19 87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of January, 19 87.



This deed prepared by:
Department of Housing and
Urban Development
Property Disposition Branch
547 West Jackson Blvd., 7th Floor



KATSIS & McDONALD

MAIL TO →

MR. & MRS. Richard RZASA
4134 W. 69th Place
Chicago, Ill. 60629

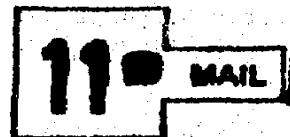
MAIL TO
Exempt under provisions under postage
Real Estate Transfer Tax Act
Date 1-20-87

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0227 02/11/87 10:30:00
#442 # D *87-083525
COOK COUNTY RECORDER

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Est. 1831