

# UNOFFICIAL COPY

87083018

Loan No. \_\_\_\_\_

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit: \_\_\_\_\_ DOLLARS (\$ )

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986.

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY [Signature] Vice President

ATTEST:  
(SEAL)

[Signature]  
ITS Real Estate Officer

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 FEB 11 AM 9:47

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STATE OF ILLINOIS)ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986.

This instrument was prepared by:  
Name: Shirley A. Senase  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693

8 00

[Signature]  
NOTARY PUBLIC - My commission expires: 1/22/89  
(SEAL)

Mail to: Box 333  
Sales Department

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This Mortgage is subject to all rights, easements, re-  
strictions, conditions, covenants and reservations contained  
in said Declaration and the Homeowners' Declaration the same  
as though the provisions of said Declaration and the Home-

owners' Declaration were recited and stipulated at length  
herein.  
Mortgagee also hereby grants to Mortgagee, its succes-  
sors and assigns, as rights and easements appurtenant to the  
above-described real estate, the rights and easements for  
the benefit of said property set forth in the aforesaid  
Declaration and in the Declaration of Covenants, Conditions,  
Restrictions and Easements registered in the Office of the  
Registrar of Titles of Cook County, Illinois as Document No.  
143055871 and recorded in the Office of the Recorder of  
Deeds of Cook County, Illinois as Document No. 24917788, as  
amended from time to time ("Homeowners' Declaration").

Mortgagee also hereby grants to Mortgagee, its succes-  
sors and assigns, as rights and easements appurtenant to the  
above-described real estate, the rights and easements for  
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Registrar of Titles of Cook County, Illinois as Document No.  
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Deeds of Cook County, Illinois as Document No. 24917788, as  
amended from time to time ("Homeowners' Declaration").

DATE NO. 1011-E IN LOT 15 (EXCEPT THE NORTH 89.30 FEET OF THE WEST  
180.00 FEET THEREOF) AND ALSO EXCEPT THAT PART OF THE SOUTH  
92.27 FEET OF THE WEST 137.805 FEET OF SAID LOT LYING ABOVE  
ELEVATION +18.50 FEET, CITY DATA, IN CHICAGO LAND CLEARANCE  
COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND  
PARTS OF LOTS AND VACATED ALLEYS IN SECTION 4, TOWNSHIP 35 NORTH,  
CHICAGO AND CERTAIN SUBDIVISIONS, ALL IN THE NORTHWEST  
Quarter of Section 4, Township 35 North, Range 14 East of  
the 3rd Principal Meridian, in Cook County, Illinois; which  
survey is attached as Exhibit 'A' to the Declaration of  
Covenant, Conditions, Restrictions and Easements recorded as  
Document No. 25388103 and registered  
together with the undivided  
percentage interest in the Common Elements.

SEVENTY-THREE HUNDRED AND NO. 1100  
MAY 22, 1960  
FEBRUARY 01, 2010  
which indebtedness is evidenced by Borrower's note dated  
therein "Note", provided for monthly installments of principal and interest, with the balance of the  
indebtedness, if not sooner paid, due and payable on  
FEBRUARY 01, 2010

THIS MORTGAGE is made this  
AND day of  
JANUARY  
1960, between the Mortgagee, PETER NOVY, NEVER MARRIED  
(herein "Mortgagee"), and the Borrower, Continental  
Bank and Trust Company of Chicago  
(herein "Borrower"), a corporation organized and  
existing under the laws of the United States of America  
whose address is 231 South  
La Salle Street, Chicago 5, Illinois 60693  
(herein "Lender")

Witness, Borrower is indebted to Lender in the principal sum of  
SEVENTY-THREE HUNDRED AND NO. 1100  
MAY 22, 1960  
FEBRUARY 01, 2010

LOAN NO. 0295220  
231 S. LA SALLE ST.  
ALICE E. PHILLIPS  
This instrument was prepared by

MORTGAGE

25388103

17-08-27 Wilcox PC  
RETURN TO  
Title Dept

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