

Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19_____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

_____ DOLLARS (\$) and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY _____ Vice President

ATTEST: (SEAL)

ITS Real Estate Officer

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 FEB 11 AM 9:52

87083053

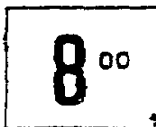
87083053

STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by:
Name: Shirley A. Senese
Address: 231 S. LaSalle Street
Chicago, Illinois 60693



NOTARY PUBLIC--my commission expires: 1/22/89 (SEAL)

Mail to: Box 333
Sales Department

UNOFFICIAL COPY

Paragraphs of support for the benefit of Parcel 1, as described as set forth in Recital and Grant of Reciprocal Easements as shown on Plat of Harbor Point Unit No. 1, aforesaid, and as supplemented by the Provisions of Article III of Declaration of Covenants, Conditions, Restrictions and Easements for the Harbor Point Property Owners' Association made by Chicago Title and Trust Company, as Trustee under Trust No. 58912, and under Trust No. 58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22935651 (said Declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22935652).

Paragraph 2: Easements of access for the benefit of Parcel 1, as described through over and across Lot 2, of said Harbor Point Unit No. 1, established pursuant to Article III of Declaration of Covenants, Conditions, Restrictions and Easements for the Harbor Point Property Owners' Association made by the Chicago Title and Trust Company, as Trustee under Trust Number 58912 and under Trust Number 58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22935651. (said Declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22935652).

Paragraph 3: Parcel 1: Unit No. 1411 in Harbor Drive Condominium, as delineated on the Survey Plat of that certain parcel of real estate (hereinafter called "Parcel 1") of Lot 2 in Block 2 in Harbor Point Unit No. 1, being a subdivision of part of the lands lying east of and adjoining that part of the South West fractional 1/4 of fractional section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, included within the Dearborn Addition to Chicago, being the Range 14, East of the Third Principal Meridian, together with all of the land, property and space occupied by those parts of Ball, Catson, Catson Cap and Column Lots 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-1A and M-1B, of said Harbor Point Unit No. 1, as depicted, enumerated and defined on said Plat of Harbor Point Unit No. 1, falling within the boundaries projected, partially upward and downward of said Lot 2, aforesaid, and lying above the upper surface of the land, property and space to be dedicated and conveyed to the City of Chicago for utility purposes, which survey is attached to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the 155 Harbor Drive Condominium Association made by Chicago Title and Trust Company as Trustee under Trust No. 58912 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22935653 (said declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22935654, together with its undivided 16726 percentage interest in said Parcel, excepting from said parcel all of the property and space comprising all of the units thereof, as defined and set forth in said declaration, as amended as aforesaid, and survey), in Cook County, Illinois.

Property 87083053

24312278

17-10-461-005-1179 *11* *Days*

EXHIBIT ATTACHED TO AND EXPRESSLY MADE A PART OF THIS CERTAIN MORTGAGE DATED JANUARY 23, 1978
WALTER E. SCHIRRAST, MORTGAGEE

Dollars, which indebtedness is evidenced by Borrower's promissory note (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on February 1, 1987.

to the Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this mortgage; and the performance of the covenants and agreements of Borrower herein contained; and (b) the repayment of any funds advanced, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Lender Advances"). Borrower does hereby mortgage, grant and convey, in order to the following described property located in the County of Cook, State of Illinois: