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9-17-86

BY COMPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded

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Above Space For Recorder's Use Only

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KNOW ALAMEN BY THESE PRESENTS, That thePathway Financial	100
f/k/a Chicrgo Federal SAvings & Loan Association	<u> </u>
a corporation of the State of, for and in consideration of the payment of the indebtadness	}
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,	
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,	
CONVEY and QUIT CLAIM unto _ri_chael G. Murray, A Bachelor & Patricia L. Murray, A (NAME AND ADDRESS)	Spinster
836 W. Barry, Chicago, IL 60657	
heirs, legal representatives and assigns, all the righ, title, interest, claim or demand whatsoever it may have	
acquired in, through or by a certain <u>mortgage</u> , bearing date the 9th day of <u>April</u> ,	
19_81, and recorded in the Recorder's Office of County, in the State of Illinois, in book	
of records, on page, as document No 23842861, to the premises therein described,	
situated in the County of Cook, State of Illinois, as foliows, to wit:	
That part of lot five (5) in Block Three (3) in Cehrke and Brauckman's Subdivision of part of Block One (1) in the Canal Tractee's Subdivision of the East Half (1/2) of Section 29, Township 40 North. Range 14, EAst of the Third Principal Meridian, described as follows: Lommencing at a point on the South Line of said Lot Five (5), 25 2/3rds feet West of the Line of an alley, thence West along the South line of alley 25 2/3rds feet, thence South 120 feet to the South Line of said Lot and Lience East along the South line of said Lot 25 2/3rds feet to the poin: of beginning, in Cook County, Illinois. B-C-O TAX # 14-29-206-051	87083102
together with all the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the saidPathway Financial	
has caused these presents to be signed by its President, and attested by itsAssistant	
Secretary, and its corporate seal to be hereto affixed, this 21st day of November , 19 86	
Pachway Financial	
By President	

This instrument was prepared by <u>Jenny Blake, 1st Western Mtg. Corp., 540 North Court, Palatine, IL (NAME AND ADDRESS)</u>

Lox Coot Cor Nancy L. Pyshos My Commission Expires Seal this GIVEN under my hand and act, and as the free and ve untary act of said corporation, for the uses and purposes therein set forth. pursuant to author by the Board of Directors... of said corporation, as their free and voluntary signed and doin ered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and seve ally acknowledged that as such Vice President and Assistant same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant. Secretary of said corporation, and personally known to me to be the personally, Tite Lite Rartlent, and Tar Bartlett personally known to me to be the. President of the in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. a notary public COUNTY OF STATE OF

87083102

LEGAL FORMS GEORGE E. COLE®

SESS OF PROPERTY:

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RELEASE DEED