

UNOFFICIAL COPY

PARTIAL*
RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

NO. 835
SEPTEMBER, 1974

GEORGE E. COLE
LEGAL FORMS

12.00

KNOW ALL MEN BY THESE PRESENTS, That the _____

FORD CITY BANK AND TRUST CO.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

(NAME AND ADDRESS)
Harris Bank Hinsdale A/T/U Tr. L-888

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29th day of November 16th December, 1982, and recorded in the Recorder's Office of Cook County, in the State of IL, in book _____ of records, on page _____, as document No. 85301063 & rerecorded as 85323839 to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST CO.

has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this 4th day of February, 1987.

FORD CITY BANK AND TRUST CO.

By Thomas J. Rebb, Sr. Vice President

Attest: Cynthia A. Sim
Cynthia A. Sim, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by MICHAEL B. LAHTI, 5501 W. 79th St., Burbank, IL 60459
(Name) (Address)

*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

70 466 211 0

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOI 333-CA

MAIL TO

100 Parkway Pl
Arling Heights, Ill 60014

GEORGE E. COLE
LEGAL FORMS

2/15/87

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 FEB 11 AM 10:03
87083132

87083132

I, the undersigned
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb
personally known to me to be the Sr. Vice President of the FORD CITY BANK AND TRUST CO.
a corporation, and Gynthia A. Stm, personally
known to me to be the Vice Pres. Secretary of said corporation; and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Sr. Vice President and Vice Pres. Secretary, they
signed and delivered the said instrument as Sr. Vice President and Vice Pres. Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 4th day of February, 1987.

Thomas J. Rebb
07-6-88

STATE OF ILLINOIS }
COUNTY OF Cook }
SS.

87083132

Property

14 Queen's Court
 UNIT NUMBER / IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM
 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
 ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2
 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER
 85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
 IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Common Address: 14 Queen's Court
 Westchester, IL

1529 300 016 ml

Cook County Clerk's Office

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