

87083133

KNOW ALL MEN BY THESE PRESENTS, That the _____

FORD CITY BANK AND TRUST CO.

12 00

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

(NAME AND ADDRESS)

Harris Bank Hinsdale A/T/U Tr. L-888

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in through or by a certain Mortgage, bearing date the 29th day of November 16th December

1985, and recorded in the Recorder's Office of Cook County, in the State of IL, in book _____ of records, on page _____, as document No. 85301063 & rerecorded as 85323839

to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST CO.

has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President

~~Secretary~~ and its corporate seal to be hereto affixed, this 4th day of February, 19 87

FORD CITY BANK AND TRUST CO.

By Thomas J. Rebb, Sr. Vice President

Attest: Cynthia A. Sim
Cynthia A. Sim ~~Secretary~~
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by MICHAEL B. LAHTI, 5501 West 79th St., Burbank, IL 60459
(Name) (Address)

THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

70 28 553 0

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BOX 333-CA

*Robert C. Bennett & Co.
PO Box 333-CA
N. Lind Rd. 00462*

GEORGE E. COLE
LEGAL FORMS

87083133

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COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 FEB 11 AM 10:03

I, the undersigned _____, a corporation, and Cynthia A. Sim, personally known to me to be the Vice Pres. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such St. Vice President and Vice Pres. Secretary, they signed and delivered the said instrument as St. Vice President and Vice Pres. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of February 1987

Thomas J. Rebb
7-6-88

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

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0 7 0 3 3 1 3 3

42 Queen's Court
UNIT NUMBER / IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2
OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER
85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Common Address: 42 Queen's Court
Westchester, IL

15 29 300 014 m.c.

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