

UNOFFICIAL COPY

PARTIAL*
RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

NO. 835
SEPTEMBER, 1974

87083174 4

GEORGE E. COLE
LEGAL FORMS

12.00

KNOW ALL MEN BY THESE PRESENTS, That the _____

FORD CITY BANK AND TRUST CO.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

Harris Bank Hinsdale Trust. #L-888 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29th day of November 16th December, 1987 and recorded in the Recorder's Office of Cook County, in the State of IL, in book _____ of records, on page _____, as document No. 85301063 and rerecorded as 85323839 to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST CO has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President Secretary, and its corporate seal to be hereto affixed, this 29th day of January, 1987.

FORD CITY BANK AND TRUST CO.
By Thomas J. Rebb, Sr. Vice President
Attest: Cynthia A. Sim
Cynthia A. Sim, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by MICHAEL B. LAHTI, 5501 W. 79th St., Burbank, IL 60459
(Name) (Address)

*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

70 85 836 0

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 833-CA - 0

MAIL TO

Robert C. Parquett & Co.
100 Pennsylvania Pl
Oakland Park, Del 19042

GEORGE E. COLE
LEGAL FORMS

87083174

87083174

1987 FEB 11 AM 10:08

COOK COUNTY, ILLINOIS
FILED FOR RECORD

I, the undersigned _____, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb _____ Sr. Vice President of the _____ personally known to me to be the _____ a corporation, and Cynthia A. Sim _____ personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice Pres. Secretary, they signed and delivered the said instrument as Sr. Vice President and Vice Pres. Secretary of said corporation, and called the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this _____ 29th day of January, 1987.

Thomas J. Rebb
7-6-88

Property of Cook County Clerk's Office

Property

UNIT NUMBER / **14 King's Court**
AS DELINEATED ON A SURVEY OF THE COURTYARDS OF WESTCHESTER CONDOMINIUM
ESTATE: THAT PART OF THE SURVEY OF THE FOLLOWING DESCRIBED REAL
OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE SOUTH 1/2
PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER
85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

87083174

15029 300 014

ML

Common Address: 14 King's Court
Westchester, IL

Property Clerk's Office

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