

Box 156

Know all Men by these Presents, that the

FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS A. GENOVESE, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24th day of OCTOBER, A. D. 1978, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 24697334, and a certain Assignment of Rents bearing date the 27th day of OCTOBER, A. D. 1978, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 24697335 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit 1-CH, as delineated on the Survey of the following described parcel of real estate: Lots 37 and 38 in Block 1 in Henry Wolfram's Farm, being a Subdivision of the East 1/2 of Section 29, Township 40 North, Range 4 East of the Third Principal Meridian in Cook County, Illinois, which Plat of Survey is attached as Exhibit A to Declaration of Condominium made by Cosmopolitan National Bank of Chicago, a national banking association, as Trustee under Trust Agreement dated October 26, 1972 and known as Trust No. 20413, recorded in the office of Recorder of Deeds of Cook County, Illinois as Document No. 24656988 together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all of the units thereof) as described in said Declaration and Survey all in Cook County, Illinois.

"Mortgagor hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easement for the benefit of said property set forth in the aforementioned Declaration."

"This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said declaration as through the provisions of said declaration were recited and stipulated at length herein." BIT W. GEORGE, CHICAGO, IL 17-29-226-040-1007

I, Janet L. Fritts, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Robert P. Norwich personally known to me to be the Regional Manager of the FEDERAL HOME LOAN MORTGAGE CORPORATION

and Hazel Burden, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Regional Manager and Asst. Secretary, they signed and delivered the said instrument of writing as Regional Manager and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL JANET L. FRITTS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires June 30, 1990

GIVEN under my hand and notarial seal, this 16 day of October, A. D. 1986

Janet L. Fritts NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 156

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BOX _____

**Release of Mortgage
BY CORPORATION**

FEDERAL HOME LOAN MORTGAGE CORPORATION

TO

THOMAS A. GENOVESE, dved & not since remarried

UNOFFICIAL COPY

REALTY:
117 N. GEORGE
CHGO IL 60657

LOAN NO. 50-3965-21

*mail to Mr. Genovese
817 W. George
Chicago, IL 60657*

AVONDALE FEDERAL SAVINGS BANK
2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

DEPT-01 RECORDING \$14.00
TR4444 TRAN 0219 02/11/87 09:37:00
#4444 # ID * - 57 - 87 3331
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

Janet L. Fritts

OFFICIAL SEAL
JANET L. FRITTS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires June 30, 1990

GIVEN under my hand and notarial seal, this 16 day of October A. D. 1986

therein set forth. and voluntary act and deed of said corporation for the uses and purposes Directors of said corporation as their free and voluntary act, and as the free corporation to be affixed thereto pursuant to authority given by the Board of Asst. Secretary of said corporation and caused the corporate seal of said signed and delivered the said instrument of writing as Regional Manager and

acknowledged that as such Regional Manager and Asst. Secretary, they and Hazel Burden, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

in the State aforesaid, DO HEREBY CERTIFY that Robert P. Norwich is the Regional Manager of the FEDERAL HOME LOAN MORTGAGE CORPORATION, a Notary Public in and for said County

STATE OF ILLINOIS
COUNTY OF COOK
SS.

By: *Robert P. Norwich*
Regional Manager
Attest: *Hazel Burden*
Assistant Secretary

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION, these presents to be signed by its Regional Manager, and attested by its Assistant Secretary, this 16 day of October A. D. 1986.

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RELEASE OF MORTGAGE BY CORPORATION

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Property of Cook County Clerk's Office

BOX

**Release of Mortgage
BY CORPORATION**

FEDERAL HOME LOAN MORTGAGE CORPORATION

TO

THOMAS A. GENOVESE, dvcd & not since remarried

REALTY:
817 W. GEORGE
CHGO IL 60657

LOAN NO. 50-3965-21

*Memo to Mr. Genovese
817 W. George
Chicago, IL 60657*

**AVONDALE FEDERAL SAVINGS BANK
2945 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618**

DEPT-01 RECORDING \$14.00
TRAN 0219 02/11/87 09:37:00
#4444 # 13 # 038534
COOK COUNTY RECORDER