TRUST DEED BY CORPORATION SEPTEMBLE 1974 048396 5 DN
KNOW ALL MEN BY THESE PRESENTS, That the 87083336
Uptown Federal Savings & Loan Association of Chicago
United States America a corporation of the State of, for and in consideration of the payment of the indebted-
ness secured by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto A THEODORE KAMBEROS, DIVORCED AND NOT SINCE REMARRIED, 4170 N. MARINE DR., CHICAGO, IL. 60613
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage bearing date the 16TH day of
AUG'LET 19 77 and recorded in the Recorder's Office of COOK County, in the State of Illinois
to the premises therein described, situated in the County of COOK. State of Illinois. as  follows, to wit: RI_ER_ATTACHED_HERETO_IS_MADE_A_PART_HEREOF.
follows, to wit: RI ER ATTACHED HERETO IS MADE A PART HEREOF.
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er eest of the Light of the Control
together with all the appurtenances and privileges thereunto belonging of appertaining.
INTESTIMONY WHEREOF, the said Uptown Federal Savings & Loan Association of Chicago
has caused these presents to be signed by its Vice President, and attested by its Assistant
Secretary, and its corporate seal to be hereto affixed, this 4.28TH day of 0CTOBER 19.86.

Uptown Federal Savings & Loan Association of Chicago

Vice President

Evelyn Snyder

(Address)

First Family Mortgage Corporation of 2900 Ogden Avenue, Lisle, IL 60532

This instrument was prepared by ... (Name)

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## UNOFFICIAL COPYMENT OF THE PROPERTY OF THE PRO

	A CONTRACTOR OF THE STATE OF TH		,		
STATE OF 11	linois	11/2	485 1 435 gt	A CONTRACTOR	
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Donna Q	uinn, Notary Public	<b>3</b> ************************************		in die eer verde van die gebruik van die gebru	
in and for said Count	y, in the State aforesaid. I	DO HEREBY C	ERTIFY that Me	ry Margaret Co	whey
personally known to	me to be the Vice  f, Chicago	President o		13.12.23.23.34.21.45.42.24 148.456	
known to me to be the				sonally known to m	
same persons whose	names are subscribed to				
and seremby acknow	wledged that as such_			Assistant Secre	
signed and delivered	the said instrument as	Vice	resident and	Assistant Sec.	ary of said
	used the combinate scale			•	
given by the Board o	Directors	of said corporat	ion, as their free	and voluntary action	and as the
free and voluntary ac	t or said corporation, for t	the uses and pur	poses therein set fo	orth.	
GIVEN under	my hand and notaria	scal this_	28TH d	ny of OCTOBER	
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	1	my	commission ex	pires: 9-6-88	
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	entral de la companya del companya del companya de la companya de		"OFFICIAL S	EAIN 2	
			DONNA QU Notary Funde, State y Commission Explus	Of Illinois	
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RELEASE DEED By Corporation	TO	PER DR.	87083	226	
By (	KAME	F PR(	.] • • • •		COMMUNITATION, ADDISON,
<b>2</b> -	ORE	SS OI		onts of the two leads of	6.14
1 - AMA	TC	ADDRESS OF PROPERTY 4170 N. MARINE DR.	CASC		MAIL TO
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under Trust No. 43051, recorded in the Office of the Recorder of Cook County, Illinois, as Decument No. 22414417 : together with and survey). prising all the Units delined and set forth in said Declaration ing from said Development Parcel all the property and space coman undivided Meridian, in Cook County, Illinois, which survey is attached as Section 16, Township 40 North, Range 14, East of the Third Principal 1; The West 100 feet of Lot 13 in Simon and Gordon's Addition to parcel of real estate thereins then some of the following described Exhibit "A" to Declaration made by LaSalle National Bank as Trustee Chic-go said Addition being a subdivision of Lot 10 and Lot 19 and vacated street between same in School Trustee's Subdivision of 13 F To. 25 (encept the West 550 feet thereof) tegether The tips Emblivision of Section 16, Township 40 North, Range defea of Lote 10 and 19 and vacated simeets between in It 12 7, 8, 9 and 10 in County Clerk's Division of Lot .3266 % interest in said Development Parcel (except-Little in Simons and Gordon's Addition to Chicago 14-16-304-039-1187 4170 N. Marine Dr., Chity

Mortgagors also hereby grant to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

conditions, covenants and reservations contained in said Declaration and stipulated at length herein. This Morngage is subject to all rights, easements, restrictions the same as though the provisions of said Declaration were recited

97083336

## **UNOFFICIAL COPY**

Property or Coot County Clert's Office