

2-10831

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

10003899
12-31-86

UNOFFICIAL COPY

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$13.25

T#4444 TRAN 0220 02/11/87 09:42:00
#4444 # 1 * 2 7 - 0 2 3 3 5 3
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL F/K/A

CRAWFORD SAVINGS AND LOAN ASSOCIATION

United States

a corporation of the STATE of America, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREE-

(NAME AND ADDRESS)

MENT NO. 72-11-955 DATED NOVEMBER 28, 1972 / 1402 Maple Avenue, LaGrange Park, Illinois 60525

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage bearing date the 4th day of DECEMBER

1972, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page _____, as document No. 22162402 & 22162403

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 21 (EXCEPT THE NORTH HALF THEREOF) LOTS 22, 23, AND 24 IN BLOCK 4 IN MARES WHITE AND COMPANY'S ADDITION TO LAGRANGE PARK A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FBO

TAX ID # 15-27-315-039 & -037

13 00 MAIL

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Pathway Financial f/ka/ Crawford Savings and Loan Association

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 27th day of January, 19 87.

Pathway Financial f/ka/ Crawford Savings and Loan Association

By Sarah J. Becher President
Attest Jane M. Brown Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

I, Sheila Langenfeld, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah F. Bechard
personally known to me to be the Vice President of the Pathway Financial F/k/a
Loan Association Federal Association Linda M. Brown, and personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said Association, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 27th day of January 19 87

Sheila Langenfeld
NOTARY PUBLIC

87080353

STATE OF Illinois
COUNTY OF WILL
} SS.