(ILLINOIS)

87083367

CAUTION: Consult a lawyer belong using or acting under this form

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL ed Wi IORTGAGE OR DEED TRUST WAS FILED.

DEPT-01 RECORDING \$11.25 T#4444 TRAN 0220 02/11/87 09:44:00 #480 # D *~☆マーゆきごろろ7 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,	
THAT Suburner Coastal Corp	n/k/a Anchor Mortgage Services Inc
of the County of and State	of for and in consideration of one dollar, and for
other good and valuable conside ations, the	receipt whereof is hereby acknowledged, do _es_ hereby remise,
telease, convey and quit-claim unto _Gr 1ge x	Y W Gressle and Anne M Gressle Husband and (NAME AND ADDRESS)
Wife	204 Kennilworth 1-S Oak Park, Illinois
heirs, legal representatives and assigns, all t	he light, title, interest, claim, or demand whatsoeverthey
may have acquired in, through, or by a certain I	mort(ag), bearing date the 10th day of March
19_83and recorded in the Recorder's Office of	Cook County, in the State of Illinois in Book
of page as Doo	cument Number 26 533 329, to the premises therein described,
UNIT NUMBER 204-1S, ÎN K DELINEATED ON A SURVEY O LOT 22 IN BLOCK 3 IN HIA 40 ACRES OF THE SOUTH WE 13 EAST OFTHE THIRD PRIN	of Illinois follows to wit: ENILWORTH AND PLASEANT CONDOMINIUM, AS F THE FOLLOWING DESCRIBED REAL ESTATE. TT'S SUBDIVISION IN THE NORTH 1/2 OF THE EAST ST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS EXHIBIT B TO THE DECLARATION OF STREETERS OF APPERTAINING. (OVER)
WITNESS es_ hand_s and scaled this	George Landa Vice President (SEAL) Robert B Rosenberg Asst Vice President
STATE OFILLINOIS	
COUNTY OF — COOK———————	—) [0708336]
and the second of the second o	Patricia McHale
	y public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that George LaBuda
	Robert B Rosenberg
foregoi	ally known to me to be the same person 5 whose name 5 subscribed to the subscribed to the subscribed before me this day in person, and acknowledged that the ned, sealed and delivered the said instrument as their free and voluntary act, for the
	d purposes therein set forth.
Given	n under my hand and official seal, this 22nd day of Januayr 19 87
	127811 (2)120 Val

This instrument was prepared by Anchor Mortgage Services
Walece Young (NAME AND ADDRESS)

Commission Man Commission Expires Inc 1008 Rand Skd Mt Prospect TI 60056

Notary Public

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CONDOMINIUM RECORDED AS DOCUMENT 26461664 TOGETHER WITH ITS UNDIVIDE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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RELEASE DEED

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38 Lake Sheet

GEORGE E. COLES

2000 X 638

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