

UNOFFICIAL COPY

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\$39.00

RELEASE OF LIEN OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, having its principal office in Chicago, in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto THE STREAMWOOD GREEN LIMITED PARTNERSHIP, an Illinois Limited Partnership, and CHICAGO TITLE & TRUST COMPANY, TRUST #48-69044-0, all the right, title interest, claim or demand whatsoever, the undersigned may have acquired in, through or by any of the

following described Mortgages:

| Dated             | and recorded       | as Document No.              |
|-------------------|--------------------|------------------------------|
| July 23, 1979     | August 7, 1979     | 25088977, 25088981           |
| April 14, 1980    | June 20, 1980      | 25493170                     |
| November 12, 1982 | December 6, 1982   | 26430932, 26430933, 26430934 |
| May 12, 1983      | May 27, 1983       | 26623193, 26623194           |
| May 12, 1983      | June 23, 1983      | 26656049, 26656050, 26656051 |
| August 15, 1983   | September 12, 1983 | 26773029                     |
| August 15, 1983   | September 20, 1983 | 26785319                     |
| August 14, 1983   | October 21, 1983   | 26831894                     |
| October 10, 1983  | February 10, 1984  | 26965355                     |

PARCEL A: THAT PART OF LOT 12 IN BLOCK 5 IN STREAMWOOD GREEN UNIT FIVE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE NORTH 89° 30' 23" WEST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 67.00 FEET; THENCE NORTH 0° 29' 37" EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 45.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89° 30' 23" WEST AND PARALLEL WITH THE SOUTH LINE OF SAID LOT, A DISTANCE OF 52.00 FEET; THENCE SOUTH 56° 12' 24" WEST, A DISTANCE OF 19.00 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 12, WHICH POINT IS 15.00 FEET ARC-DISTANCE NORTHWESTERLY FROM THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT, BEING ALONG AN ARC OF A CIRCLE, HAVING A RADIUS OF 60 FEET, BEING CONVEX TO THE NORTHEAST, AN ARC-DISTANCE OF 23.87 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 12; THENCE NORTH 13° 24' 50" EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 12, A DISTANCE OF 140.11 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 12; THENCE SOUTH 45° 45' 00" EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 12, A DISTANCE OF 12.79 FEET TO THE INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 12 AND PASSING THROUGH THE POINT OF BEGINNING; THENCE SOUTH 0° 29' 37" EAST ALONG SAID RIGHT ANGLE LINE, A DISTANCE OF 114.15 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

006-24-101-005-0000 Tr 216 Fir Court Streamwood, IL 60103 together with all the appurtenances and privileges thereto belonging and

appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgages upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgages described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the notes therein mentioned.

WITNESS the hand and seal of the undersigned, this 28<sup>th</sup> day of April, 1984.

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

ATTEST:

Yvonne C. P... Real Estate Officer

By: Donald J. Malinowski Vice President

703 8450 E. O'Fallon NO ABSTRACT

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STATE OF ILLINOIS )

COUNTY OF *Cook* )

SS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that *Donald J. Malinowski*, personally known to me to be the Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, and *Yvonne C. Posa*, personally known to me to be a Real Estate Officer of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Real Estate Officer, they signed and delivered the said Instrument as Vice President and Real Estate Officer of said Bank, and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this *29<sup>th</sup>* day of *April*, 1986.

*J. R. Vines*  
Notary Public

My Commission Expires:

My Commission Expires Sept. 6, 1987

**AV-100**

*Mailed  
to Corp of  
Kurt Gumpel  
of  
Illinois  
5/1/86*

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