

RETURN TO: J. AND PREPARED BY: Pam Crane
ALLSTATE ENTERPRISES MORTGAGE CORP.
300 KNIGHTSBRIDGE PARKWAY
LINCOLNSHIRE, ILLINOIS 60069

11 00

Notary Public
Pamela A. Crane

Pamela A. Crane

Notary Public Expires 2, 1989

Given under my hand and notarial seal this 10th day of October 1985

and purposes therein set forth. Free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes thereof, did enter into the said instrument as her own act and voluntary act, did also then and there acknowledge that she as custodian of the act of said corporation, for the uses and purposes thereof, set forth and the said delivered the said instrument as their free and voluntary act and as the free and voluntary such officers, appeared before me this day in person and acknowledged that they signed and known to me to be the same persons whose names are subscribed to the foregoing instrument as and Assistant Secretary of ALLSTATE ENTERPRISES MORTGAGE CORPORATION, personally Assistant Secretary Kathryn A. Gronkrite and Frank R. Wolfe

CERTIFY that Frank R. Wolfe and Kathryn A. Gronkrite, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY

COUNTY OF LAKE

STATE OF ILLINOIS

92 : 11 56 AM '85

Assistant Vice President
Frank R. Wolfe

Assistant Secretary
Kathryn A. Gronkrite

Frank R. Wolfe

03-06-100-00101
- 602 K
ALLSTATE ENTERPRISES MORTGAGE CORPORATION

Attest:

WITNESS THE HAND AND SEAL OF SAID CORPORATION THIS 10th day of October 1985

IN THE DECLARATION OF EASEMENTS FOR THE BENEFIT OR PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810. PARCEL II: INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. RECORDED AS DOCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PLEASANT TRAIL SUBDIVISION, UNIT 1910-4 IN PLEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PARCEL I:

* Recorded on September 12, 1985 at 11:27 a.m. Cook State of Illinois and described in said mortgage as follows, to wit: and all its right, title and interest in and to the premises situated in the County of Illinois, in Book *, Page *, as Document 85 185 979. County (\$72,600.00) duly recorded in the office of the Recorder of Cook Dollars for the sum of Seventy two thousand six hundred and no/100 dated August 29, 1985, securing the payment of promissory note described therein,

its successors or assigns, a certain mortgage executed by Stuart D. Miller and Gwendolyn C. Miller, his wife Alliance Mortgage Company

incorporated in Ohio, for value received, hereby assigns to ALLSTATE ENTERPRISES MORTGAGE CORPORATION, to correct the date the mortgage was recorded. KNOWN ALL MEN BY THESE PRESENTS THAT ALLSTATE ENTERPRISES MORTGAGE CORPORATION, This assignment is being re-recorded to correct the spelling of the mortgagor's name and

AEMC No. 24-58-92094 (3993-1)

87084139

Investor Loan No.

ASSIGNMENT OF REAL ESTATE MORTGAGE 85291730

85-291730

85291730

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Property of Cook County Clerk's Office

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