

UNOFFICIAL COPY

86350473

CONTRACT/POOL # _____
COMMITMENT # 5422
LOAN NO. 00009458
WHEN RECORDED, MAIL TO:

8 6 / 3 5 0 4 7 / 3 1

I HEREBY CERTIFY THAT THIS IS
A TRUE AND CORRECT COPY OF THE ORIGINAL
WESTAMERICA MORTGAGE COMPANY
BY: _____

WestAmerica Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 778-1339



AUG-13-89

4 5 5 3 4 8 8 6 3 5 0 4 7 3 1

13.00

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

11 16 90 07 51

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

CITICORP HOMEOWNERS SERVICES, INC.

670 MASON RIDGE CENTER DRIVE, SAINT LOUIS, MO 63141

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of NOVEMBER 09, 1985 made and executed by MULLER, KENNETH E. Mayor, 182 to John E.

Miller

85329900 Bw...
to WestAmerica Mortgage Company, a Colorado Corp. which said Mortgage or Deed of Trust was recorded on Nov. 12, 1985 as Reception No. 85329900 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 8777 PLAINFIELD LYONS, IL

*** This assignment is being re-recorded to reflect the change 99999 in the reception # of the mortgage

LOAN AMOUNT: 65,596.00

Tax 154 18 02 303 ~~509~~ vd 73 -0595HOP

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of DEC. 19 85

WESTAMERICA MORTGAGE COMPANY

BY: Angela Holthus
ANGELA HOLTHUS, ASST. VICE PRESIDENT

BY: Linda K. Hackett
LINDA K. HACKETT, ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

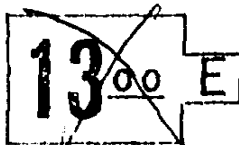
STATE OF COLORADO)

COUNTY OF DENVER)

On this 16 day of DECEMBER, 19 85, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



NOTARY PUBLIC Patricia L. Moriarty

4/15/89
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: Denise Hamilton

86-350473

87102888

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#3333 TRAN 2897 02/11/87 16:09:00
#5856 #A *-87-085471
COOK COUNTY RECORDER

LOT 30 IN MACHOL'S 1ST 2ND SUBDIVISION, BEING A SUBDIVISION OF ALL LOTS 7, 8, 9, 10, 11, 12, 13 and 14, AS IN ARTHUR T. MCINTOSH'S PLAINFIELD TRAIL SUBDIVISION AND PART OF LOT 24 IN H.O. ST. AND COMPANY'S 3TH ADDITION TO REVERSHIDE ACRES IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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28-02143