

87085496 Loan #00052304-3  
**UNOFFICIAL COPY**  
**ASSIGNMENT OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto  
LYONS MORTGAGE CORP.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 9th day of February, 19 87, made by  
JAMES C. RUBICA and MARY JO RUBICA, His Wife to:

MIDWEST FUNDING CORPORATION is securing the payment of one promissory note therein described for the sum of: Sixty-eight thousand and 00/100 - - - - - ( 68,000.00 ) DOLLARS,

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 127 IN VOLK BROTHERS' CARRY DECATES, BEING A SUBDIVISION OF THAT PART OF LOT 3 (LYING NORTH OF GRAND AVENUE) IN ASSessor'S DIVISION OF THE WEST HALF OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCK "G" IN TURNER PARK CITY, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SAID ASSessor'S DIVISION AND PART OF LOT "A" IN WILHELMINA SCHMIDT'S CONSOLIDATION OF PART OF LOT 3 IN SAID ASSessor'S DIVISION AND PART OF LA FRAVOISE'S RESERVE, ALL IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.25  
110233 TRAN 2909 02/11/87 16:23:00  
#5881 #A \*--87--085496  
COOK COUNTY RECORDER

PERMANENT INDEX NUMBER: 12-26-307-027

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 87085495, together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

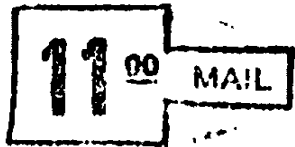
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. NAVARRO, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 9th day of February, 19 87, A.D.

ATTEST: Linda D. Navarro  
Assistant Secretary

BY: [Signature]  
Assistant Vice President

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF DUPAGE )

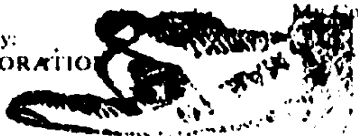
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMYE E. WATT and LINDA D. NAVARRO, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN under my hand and Notarial Seal this  
9th day of February, 19 87, A.D.  
[Signature]  
Notary Public

My Commission Expires Feb. 28, 1988

MAILED  
This instrument was prepared by:  
MIDWEST FUNDING CORPORATION  
1020 11st Street - Suite 401  
Downers Grove, IL 60515



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