Home Federal Savings and Loan Association

RELEASE OF MORTGAGE

Loan No. 195001-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Vincent S. Velez, And Annameric Valer, His Wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 27288400 to the prentises therein described to-wit:

LEGAL DESCRIPTION NOT RECUIRED BY STATUTE

DEPT-01 RECORDING \$13.8

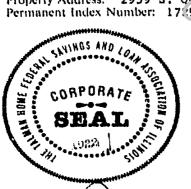
TH0444 TRAN 0231 92/11/87 14:52:00

H0721 # 15 #4-@77-40 (3:55 @ 6:4)

COOK COUNTY RECORDER

Property Address: 2959 S. Outnn Chicago, 7111nois 60608 Permanent Index Number: 17(9/250240000-7

1100



Said. Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor at interest to the original mortgagee.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE I. CERTIFY THAT: the persons, whose names are subscribed to the foregoing instrument are personally known to me to be duly acthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Occas of said corporation and caused the corporate seal of said corporation to be allixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and accurate and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and no arms. The day and year dist above written.

"OFFICIAL" SEAL"
DEBORAH A. STARK
Notary Public. State of Illinois
My Commission Expires 8/13/90

THIS INSTRUMENT WAS REPARED BY:

TALMAN HOME MORTGAGE CO 4242 North Hurlem Avegue Norridge, filingis 60634

Recorder's Box No.

Vincent S. Velez & Annamarie

2959 S. Quilnn

Chicago, Illinois 60608

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 86

1300

MAIL

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UNOFFICIAL COPYNEDS

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TRUSTEES SUB OF BLOCKS (SEE B.)

Dr. Coot Could Control Control

SEC 29. 39.14

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