

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

ROBERT C. DAVIS AND LAURA G. DAVIS

87085286

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6TH day of MARCH, A.D. 19 86, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 86100867, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 5 IN KENSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT TAX NUMBER: 12-01-305-020-0000 ^{ELD} _{ML}
2020 SOUTH NEWTON AVENUE, PARK RIDGE, ILLINOIS 60068.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 23RD day of JANUARY, A. D. 19 87.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President

Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that BETTY A. CECH, personally known to

me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and WAYNE W. FRANZEN, personally known to me to be the Assistant Secretary of

said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23RD day

of JANUARY, A. D. 19 87

My commission expires May 3, 1987

Lois V. Meach

Notary Public

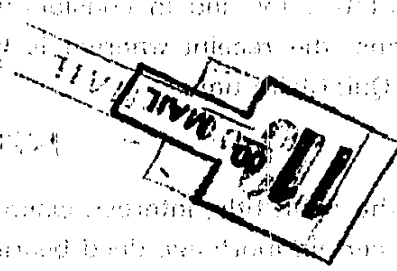
This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

87085286

87085286

UNOFFICIAL COPY

87-085286



Faint, mostly illegible text from the reverse side of the document, appearing as bleed-through.

Property of Cook County Clerk's Office

DEPT 01 ... \$11.25
TRAN 0498 02/11/87 14:52:00
\$1318.6 C *87-085286
COOK COUNTY RECORDER

Release of Mortgage

87085286

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION



TO
Robert C. Davis
2020 South Newton
Park Ridge, IL 60068

Mail This Instrument To: