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1987 FED 13 PM 2: 47

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|  | Loan No.   |
|--|--|
| ASSIGNMENT O   | OF REAL ESTATE MORTGAGE  |
| the laws of the United States of Ame<br>its principal place of business in t<br>Part, for value received, has granted<br>and by these presents does grant, but<br>TALMAN HOME MORTGAGE CO<br>Party of the Second Part, its success<br>the day of   | lacra and angleng a compaly to Johnson of colors and the   |
| SFE ATTACHED   |  |
| / /  | romissory note therein described for the sum of  |
| SEE /TTACHED and all right, title and interest in and State of ILLINOIS and de   | DOLLARS (\$ ) and to the premises situated the County of COOK escribed in said mortgage as follows; to-wit:  |
| 9  | •  |
| O <sub>K</sub> s   | SED ATTACHED   |
|  |  |
|  | office of the Recorder of COOK County, in the  |
| the interest:<br>TO HAVE AND HOLD the same unto the sa<br>forever; subject only to the provision<br>IN WITNESS WHEREOF, the party of the   | at Page as Document No. iescribed, and the money due or to grow due thereon, with sid party of the second part, its successors and assigns, ons contained in the said indenture of mortgage. first part has caused this instrument to be executed is attested by its Real Estate Officer and its corporate |
| let day of May A.D   | ), 19 <sub>86</sub>  |
|  | CONTINENTAL ILLINOIS NATIONAL BANK<br>AND TRUET COMPANY OF CHECAGO   |
|  | BY County Vice President 8   |
| ATTEST:  | ITS Vice President   |
| (SEAL)   | 65   |
| Sali & Ohm   |  |
| TS Juil Estate Officer   | <b>7</b> %.  |
| STATE OF ILLINOIS) SS<br>COUNTY OF COOK )  |  |
| ERTIFY that the persons whose names a mown to be duly authorized officers of CHICAGO, a National Banking Associations names are subscribed to the forethis day in person and acknowledged their free and voluntary act and as these and purposes therein set forth, a cknowledge that he as custodian of the said instrument as his own free and association, for the uses and purposes liven under my hand and notarial seal. |  |
| ame: Shirley A. Senace<br>address: 231 S. LaSalle Street   | 0 00   |
| Chicago, Illinois 60693  | O Shale a Senare   |
| <u> </u>   | STAL)  |

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isid grantors coverant and agree to emply with and port (or all of the store coverant and agree of the story described prevents and agreements imposed on them are condemined and actation of condemined and actation of condemined and actation of condemined of the present of all associations.

Imposed upon them or upon said real estate.

This Nortgage is subject to all rights, essentits, restrictions, emulitions, coverants and reservations contained in this Decision the same as though the provisions of said Decisionical are rectical and attpulated at length herein.

Martgager also hereby grants to mortgag. At seconders and analgas, as rights and essemble appurtenent to the old property set forth is the rights and essemble for the boatte of each property set forth is the clorescentioned because the second property.

Unit No. 705 In the lake Park Plaza Condominium, as delineated on a wiring of the following described real estates: Lots 1 and 2 in bloc Squitable Truet Company's Subdivious Scotlon 21, Township of North, Range 16 East of the Third Principal Prin

may 6901-810-001-12-41

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EALCUTED BY STEYEN B, PAIR, BIS STEE

RIBER ATTACHED TO AND EXPRISELY DADIE A