

UNOFFICIAL COPY

COOK COUNTY ILLINOIS  
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1987 FEB 13 PM 3:29

87086616. Loan No. \_\_\_\_\_

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$) and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ of Page \_\_\_\_\_ as Document No. \_\_\_\_\_, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY [Signature] Vice President

87086616

ATTEST:  
(SEAL)

[Signature]  
Its Real Estate Officer

STATE OF ILLINOIS)ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senase  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693

8<sup>00</sup>

[Signature]  
NOTARY PUBLIC - my commission expires: 1/21/89  
(SEAL)

Mail to: Box 333  
Sales Department

THIS MORTGAGE is made this 29th day of March 1977 between the Mortgagee, **Illinois National Bank and Trust Company of Chicago**, a corporation organized and existing under the laws of the United States of America, whose address is 231 South LaSalle Street, Chicago, Illinois 60606 (herein "Lender"), and the Borrower, **Robert E. Groatly, Sr.**, who address is 167 S. Groatly, Palatine, Illinois 60067 (herein "Borrower").

WHEREAS, Borrower is indebted to Lender in the principal sum of **THIRTY TWO THOUSAND AND NO/100THS** Dollars, which indebtedness is evidenced by promissory notes dated **March 29, 1977** (herein "Notes"), providing for monthly installments of principal and interest, with the balance of the indebtedness if not sooner paid due and payable on **May 1, 2006**.

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Notes, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of the Mortgage, and the performance of the covenants and agreements of Borrower herein contained; and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 1 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook and State of Illinois:

**LOT 41 IN WARDEN'S ADDITION TO PALATINE BEING A SUBDIVISION OF PART OF 7 1/2 NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

2-22-21-013-0000 (Rev)

APR 12 1977 5571 23/ D

1200

MORTGAGE

23 684 421

331 S. La Salle

This instrument was prepared by:

James H. Kiele

97086616

124 538 421

BDD

Property of Cook County Clerk's Office