

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 1601 South Keeler Avenue, Chicago, Illinois 60679 (312) 434-3322

1987 FEB 13 AM 9:28

87086758

RELEASE OF MORTGAGE

Loan No. 655355-9

87086758

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **STANLEY T. JAY**, bachelor

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. 25572958 to the premises therein de-
scribed to-wit:

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

13⁰⁰

Property Address: 1908 W. HENDERSON, CHICAGO, IL 60657
Permanent Index Number: 14-19-418-041 770



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26 day of June, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Janet Taylor
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Casslyn A. Davis
Notary Public

My Commission Expires Aug. 12, 1989

Recorder's Box No. 302 S. 1st St. - C-1

Mail to:

STANLEY T. JAY

4600 N. CLARENDON 1108

CHICAGO, IL 60640

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

87086758

704471 DE Mottus 11/17/87

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LOT 45 IN GROSS PART SECOND ADD
TO CHICAGO A SUB OF LOT 40 OF
EXECUTORS OF W. E. JONES SUB

SEC 19. 40. 14

Property of Cook County Clerk's Office



TO MORTGAGE...
LEAVE SUBSTITUTION...
...
...
...