NOFFIC.

IS87 FEB 13 AM 9-5:

87186648

RELEASE OF MORTGAGE

Loan No. 223958-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey. Release and Quit-Claim unto Charles H. Mottier, never married

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 26685840 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address:

210 Lake Shore Dr Chicago, 11. 60611

Permanent Index Number: 1703:150131028

ON IN.

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagec.

IN TESTIMONY YMEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OCIATION OF ILLINGIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 21 day of Aug. . 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Mane Manes & Table

TRUST WAS FILED.

Luan Servicing Officer

By:

action Servicing Officer

DIATE LINES

Heisty Public, State of Floors My Commission Explicat 6/30/90

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREDY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly au horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before mechis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of kers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said on our tien for the ques OFFICIAL STATE and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

يرينه ويال Recorder's Box No.

Mail to:

Charles H Mottier

910 N Lake Shore Dr

Chicago, Il. 60611

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED

MODESTON AND SHOULD

UNOFFICIAL COPY

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STOS6848

UNIT NUMBER 416, IN THE 900-910 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF SAL

ESTATE:
LOTS 1 to 8, BOTH INCLUSIVE AND LOTS 46 AND 47 IN ALLMENLINGER'S LAKE
SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK
13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF
SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF ALL THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SUPPLY IS ATTACHED AS EXHIBIT.
"A" TO THE DECLARATION OF CONDOMINIUM RECOLLED AS DOCUMENT 25134005
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN COOK COUNTY, ILLINOIS.

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Contract to the second second