RECORDING REX WHEN RECORDED MAIL TO:

5901-C PEACHTREE DUNWOODY RD, SUITE 450

ATLANTA, GEORGIA 30328

ATTN: ANNE HEATON

87086990

		7 (33)
ATTENTIO	ZN:	

ORIGINAL.

LOAN NIBER: 801-013327

REFORMATION/AMENDMENT OF SECURITY INSTRUMENT

12-1-86 DATE

WHEREAS

- On or about August 13, 1986 , the undersigned Borrowers made and ICA MORTGAGE CORPORATION delivered to (Lender/Beneficiary) that particular Note in the principal amount of \$<u>121,500.00</u> , the obligation of which Note is secured by Security Instrument made by Borrower for the benefit of Lender which Security Instrument was recorded on 8-22-86 in the Office of the Cook County, State of Illinois County Recorder of as instrument number 86 369 847 , Book Page and
 - Said Security Instrument encumbers certain real property legally described as

Legal descript INDESTROYS

1907 FEB 13 AM 10: 32

87086990

Said Security Instrument contained an error and did not accurately reflect the true intent and agreement of the parties, namely;

Date drawn on Adjustable Rate Ricer reads: AUGUST 12, 1986

NOW THEREFORE, the parties hereto desire to reform said security Instrument as follows:

Date drawn is: AUGUST 13, 1986

IN WITNESS WHEREOF, the parties have set their hands on the date first mentioned above

LENDER

BORROWER

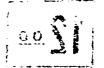
ICA MORTGAGE CORPORATION

CHONG SOON HONG

ACCOUNTEDGENENTS

UNOFFICIAL COPY

DOM: WEST



Property or Coot County Clert's Office

AL ON CO LOT B IN BLOCK 17 IN THE KNOWL OF PALATINE BEING A RESUBDIVISION OF THE NORTH HALF OF LOT 18 AND ALL OF LOT 17 IN ARTHUR T. MCIRTOSH'S COMPANY'S QUENTINS ROAD FARMS, BEIN; A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, PARGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1977 AS DOCUMENT NO. 24139658 IN PALATINE TOWNSHIP, Clary's Orginica COOK COUNTY, ILLINOIS

02 22 311 002

706 LONGVIEW LANE, PALATINE, IL 60067

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Property of Cook County Clerk's Office

UNU	JEFICIAL		
STATE OF CALEORNIA.]SS	0 7 3 9 9 0	
on December 5, 1986	before me, the ur	ndersigned, a Notary Public in and for	
said State, personally appeared	M. Challberg	and known to me (or proved to me on the	
basis of satisfactory evidence) to be the Vice President and	he persons who executed the within in	strument as	
ICA Mortgage Corporat		~~~~~	
the corporation therein named, and as such corporation executed the within in	·	OFFICIAL SEAL MARIE GONZALES	}
by-laws or a resolution of its board of c	51	Motory Public - California PRINCIPAL OFFICE IN	}
WITNESS my hand and official seal	<i>((((((((((</i>	My Commission Expires Amer 9, 1989	} ~
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STATE OF ILLINOIS, COOK	COUR	n - 65.	
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1, THE UNDERSIGNED		- · · · · · · · · · · · · · · · · · · ·	
county and state, do hereby cert	ify that	nave and crave soon no	
		knows to me to be the) ADC
person(s) whose mane(s) are			•
appeared before me this day in p		· /	2
signed and delivered the said in			
for the uses and purposes therei	in set forth.	11 ++ F	-0/- 3
Civen under my hand and off	icial seal, this	1 (h 03y 01	
19 87.	28		õ
My Commission expires: 10-18	-81		~ / 99
	M.	Van Xin	26 . 87086990 Plane
	<u>v ' (C</u>	Botary Public	<u>'</u>

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